This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

and conditions of record, if any.

Mineral and mining rights excepted.

SEND TA	X NOTICE TO:	
-	Stephen M.	. Sutherlin
/Nt = == c)	Susan W. S	Sutherlin

	(205) 669-6204 (205) 669-6291	Fax(205) 669-3130		Birmingham,		35244
his instrum	ent was prepared by	y		(Address)	DIT III III III III III	, , ,	
Name)	James R. M			.			
Address) _	1318 Alfor Birmingham					N. M.	4.
orm 1-1-5 Rev. 5	EED, JOINT TENANTS !	WITH RIGHT OF SU	RVIVORSHIP - LAWYERS TITLE	INSURANCE CORPOR	ATION, Birmingham, Ale	ibame	1 1 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
STATE OF A	ALABAMA	YTY }	KNOW ALL MEN BY THI				
That in consi	deration of Two	Hundred T	wenty Five Thousar	nd and No/100) 		DOLLARS
			oaid by the GRANTEES here		(\$225.00	በ፲በ፲	
Kevin	R. Stump, Sr	and wife	e, Jane T. Stump				
herein refer	red to as grantors) (lo grant, bargaii	n, sell and convey unto				
Stephe	n M. Sutherl	in and Su	san W. Sutherlin				
(herein refer	red to as GRANTE	ES) as joint tena	ints, with right of survivorshi	p, the following des	cribed real estate	situated in	
Shelby			C-	ounty, Alabama to-v	vit:		
Lot 2 2nd 9 Alaba	Sector, reco	ing to a rded in Ma	Resurvey of Lots 2 p Book 9, page 26	21, 22, 23, , in the Pro	24, 25, 26 a bate Office	nd 27 He of Shêlb	atherwood y County,
Subje 2. H	ect to: l. Easements, r	Taxes for	the year 1994 and s, reservations,	d subsequent limitations,	years. rights-of-w	ay, cove	nants

Inst # 1994-24963

08/09/1994-24963 02:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 233.50 DOL MCD

4th

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof, <u>We</u>	have hereunto set	our hand	d(s) and seal(s), this	4th	—
August	, 19.54				
WITNESS:		(-)	DA		
	(Seal)	Kevin R. S	tump, Sr	$\frac{2}{\sqrt{1-\frac{1}{2}}}$ (Se	al)
	(Seal)	Jane T. St		mp (Se	al)
	(Seal)			(Se	al)
STATE OF ALABAMA COUNTY the undersigned	}	, a ?	Notary Public in and	for said County, in said Sta	ıte,
hereby certify that Kevin R. S	stump. Sr. and with gned to the foregoing conve	fe, Jane T. Stum yance, and who are	known to	me, acknowledged before	me
on this day, that, being informed of the con	,	they	e	xecuted the same voluntar	rily
on the day the same bears date. Given under my hand and official sea!	this 4th	day of	August	A, D., 1994	
		My commissio	n expires: 2	23 96 Notary Public.	