

Inst # 1994-24382

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1168379

ESCROW/CLOSING #: 1168379

CASE #:

08/04/1994-24382  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Prepared by: L. HANDLEY

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/25/94  
executed by HILL R. HUFFMAN, III, A MARRIED MAN

\_\_\_\_\_, Trustor/Borrower  
to Premiere Mortgage Corporation, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 8-4-1994  
in Book/Ref 144. Page/Image 24381, of Official Records in the County Recorder's office  
of SHELBY, AL

describing land therein as:

LOT 11-A, ACCORDING TO THE SURVEY OF LINKSIDE AT GREYSTONE RESURVEY #1 AS  
RECORDED IN MAP BOOK 17 PAGE 56 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



\* 23991 \*



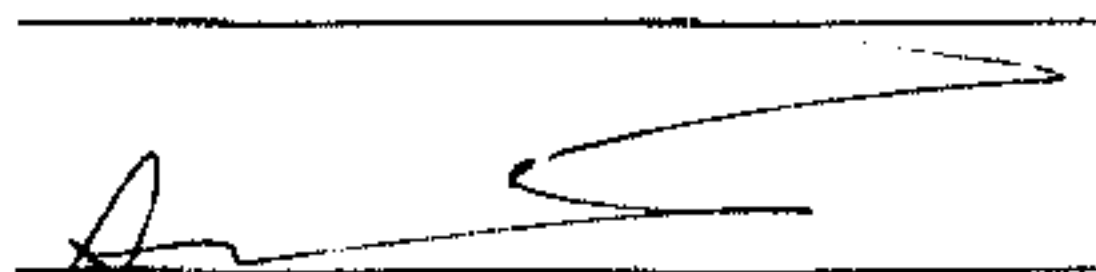
\* 001168379000002C253 \*

LOAN # 1168379

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 25, 1994

PREMIERE MORTGAGE CORPORATION

  
VICE PRESIDENT  
SUZANNE HUNT

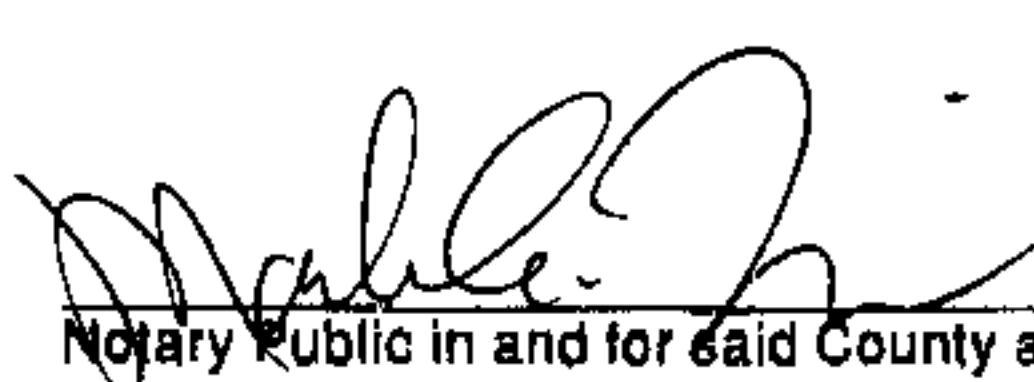
### ACKNOWLEDGMENT

State of Alabama )  
County of Jefferson )

On July 25, 1994, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared \_\_\_\_\_  
Suzanne Hunt

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

  
Notary Public in and for said County and State

My Commission expires 07-23-1997

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