

Send Tax Notice To: Ronald E. Conn 109 Long Feather Circle Alabaster, AL 35007

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

Name) Holliman, Shockley & Kelly				
3821 Lorna Road, Suite 110		•		
Address) Birmingham, AL 35244	. <u></u>			
VARRANTY DEED, JOINT TENANTS WITH RIGHT C	OF SURVIV	ORSHIP	·	
JEFFERSON COUNTY KNOW ALL ME				
That in consideration of One Hundred Fifty-Nine	Thousan	d and no/100		DOLLARS
o the undersigned grantor or grantors in hand paid by the Gl James E. Green dba James E. Green I			ereof is acknowledged, we	.
herein referred to as grantors) do grant, bargain, sell and cor Ronald E. Conn and wife, Robyn K. (
herein referred to as GRANTEES) as joint tenants with right o	of survivorshi	p, the following describ	bed real estate situated in.	
Shelby	Co	inty, Alabama to-wit:		
Lot 53, according to the survey of Apa in Map Book 17 page 145 in the Probate Alabama; being situated in Shelby Coun	Uffice	of Sherby Coul	as recorded nty,	4
SUBJECT TO: (1) Taxes for the year 19 (2) Easements, restrictions, reservatilimitations, covenants and conditions (3) Mineral and mining rights, if any.	of recor	nts-or-way,	rs.	
\$ 76,000.00 of the purchase price proceeds of a first mortgage loan executions simultaneously herewith.	is being cuted and	g paid by the i recorded		
	A	A 4004-241	56	
		± 1994-241		
	02:31 SHELBY (2/1994-2415 PM CERTIFI COUNTY JUDGE OF PROBA NCD 91.50	#n	
TO HAVE AND TO HOLD to the said GRANTEES: And I (we) do for myself (ourselves) and for my (our) hei and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the sais shall warrant and defend the same to the said GRANTEES. IN WITNESS WHEREOF have hereunto set	irs, executors of said premi ime as aforesa their heirs a	, and administrators of ses; that they are free sid; that I (we) will an nd assigns forever, aga	ovenant with the said GR from all encumbrances und my (our) heirs, executo ainst the lawful claims of	rs and administrators
day of, 19_94				
WITNESS:	_ (Seal) 1	IAMES E. GREEN	dba JAMES E. GF	(Seal) REEN HOMEBUILDE
- <u></u>	_ (Seal) (Seal)		1	(Seal)
	_ (0:_, ,	- 4-2-1-		
STATE OF ALABAMA COUNTY	(General Acknowledgm	ent	
the undersigned authority			ary Public in and for said	County, in said State,
hereby certify that		een Homebuilde	r	
whose name 18 signed to the for	regoing conve	eyance, and who	known to me, ac	knowledged before me
on this day, that, being informed of the contents of the conveya on the day the same bears date.	ance	<u>he</u>	execute	d the same voluntarily
Given under my hand and official seal this 28th	day of	July 2		A.D., 19 <u>94</u>
8-29-94				
1,5		_		Notary Public