

This instrument was prepared by:
(Name) Southern Landmark Development Inc.
(Address) 111-A Owens Parkway
Birmingham, Al. 35244

Send Tax Notice to:

(Name) James D. Mason
(Address) P. O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ****SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$16,500.00)-----DOLLARS**
to the undersigned grantor, **SOUTHERN LANDMARK DEVELOPMENT INC.** a corporation

therein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presentes, grant, bargain, sell and convey unto

James D. Mason d/b/a Mason Construction

therein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 36 Brookhollow Second Sector as recorded in Map Book 17 Page 141 in the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of facts that would be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

Inst # 1994-24151

08/02/1994-24151
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 25.00

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by ~~xxx~~ Michael L. Wood President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 6th day of July, 19 94

ATTEST:

SOUTHERN LANDMARK DEVELOPMENT INC.

Roy L. Martin
Secretary

By

Michael L. Wood
President

President

STATE OF ALABAMAShelby**County**I, Carolyn H. Lucas

a Notary Public in and for said County, in said State.

hereby certify that Michael L. Wood

whose name as President of SOUTHERN LANDMARK DEVELOPMENT INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of July, 19 94

Hollenman

Carolyn H. Lucas
Notary Public