

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst # 1994-24017</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">08/01/1994-24017 03:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.70</div>
2. Name and Address of Debtor (Last Name First if a Person) Quincie E Rankin 202 Meadow Green Drive #L11B Montevallo, Al 35115 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Air Handler And Coil Model# <u>BIBM036KB</u> Serial# <u>BIB940400431</u> Heat Pump <u>TIBCO30K</u> <u>TIB9404-04093</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3750.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			
Signature(s) of Debtor(s) <u>Quincie Rankin 07-15-94</u>			
Signature(s) of Secured Party(ies) or Assignee			
Signature(s) of Secured Party(ies) or Assignee			
Type Name of Individual or Business			
Type Name of Individual or Business			

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF
THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.

VA Form 28-6300 (Home Loan)
Revised March 1978, (1st Optional
Section 1810, Title 38 U.S.C.)
Acceptable to Federal National
Mortgage Association.

ALABAMA

MORTGAGE

THE STATE OF ALABAMA,

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That whereas the undersigned James Rankin and Quincie A. Rankin

county of Shelby
party of the first part (hereinafter called the Mortgagor), has become justly indebted unto
City Federal Savings & Loan Association

, a corporation organized and existing under the laws of
United States of America, party of the second part (hereinafter called the Mortgagee), in the
full sum of FIFTY FIVE THOUSAND FORTY FIVE & 00/100 Dollars
(\$ 55,045.00), money lent and advanced, with interest at the rate of Nine and
One-half per centum (\$ 8.500) per annum until paid, for which amount the
Mortgagor has signed and delivered unto the said Mortgagee a certain promissory note bearing even date
with these presents, the said principal and interest to be payable at the office of City Federal
Savings & Loan Association, or at such other place as the holder may designate
in writing delivered or mailed to the Mortgagor in monthly installments of FIVE HUNDRED THIRTEEN
AND 09/100 Dollars (\$ 513.09), commencing on the first
day of July, 1988, and continuing on the first day of each month thereafter until the
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner
paid, shall be due and payable on the first day of June, 2008.

WHEREAS the said Mortgagor is desirous of securing the prompt payment of said note and the several
installments of principal, interest, and monthly payments hereinafter provided for, and any additional
indebtedness accruing to the Mortgagee on account of any future payments, advances, or expenditures
made by the Mortgagor as hereinafter provided:

Now, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1) to the under-
signed Mortgagor James Rankin and Quincie A. Rankin
in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of
securing the prompt payment of said indebtedness as it becomes due we the said
James Rankin and wife, Quincie A. Rankin do hereby
grant, bargain, sell, assign, and convey unto the said Mortgagee the following-described real property
situated in Shelby County, Alabama, to wit:

Lot 11, in Block 2, according to the Survey of Meadowgreen, as recorded in Map
Book 6, Page 59, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of
way, limitations, if any, of record.

The proceeds of this loan have been applied on the purchase price of the
property described herein, conveyed to the mortgagors simultaneously herewith.
Reference is made to the VA Rider incorporated herein and made a part hereof.

"THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION
OR ITS AUTHORIZED AGENT." Reference is hereby made to the attached Assumption/Due-on-Transfer
Rider which is incorporated herein and made a part thereof.

together with the hereditaments and appurtenances thereto belonging, and the rents, issues, and
profits of the above-described property (provided, however, that the Mortgagor shall be entitled to col-
lect and retain the said rents, issues, and profits, until default hereunder), and all fixtures now or here-
after attached to or used in connection with the premises herein described and in addition thereto the
following described household appliances, which are, and shall be deemed to be, fixtures and a part of
the realty, and are a portion of the security for the indebtedness herein mentioned:

Range/Oven, Dishwasher

Col. J. A. Rankin

Inst # 1994-24017

08/01/1994-24017
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 21.70