| | ent was prepared by | | | | | |
|--|--|--|---|---------------------------|--|---|
| | Joyce K. Lynn | | | | | |
| • | 1109 Townhouse Roa Helena, AL 35080 | ad | | | | |
| (Address) _ | Terena y Teres | · · · · · · · · · · · · · · · · · · · | | | | |
| Corporation I | Form Warranty Deed | - LAND TITLE COMPA | NY OF ALABA | MA, Birmingh | am, Alabama | |
| STATE OF A | LABAMA | } | KNOW A | ALL MEN | BY THESE PR | ESENTS, |
| COUNTY OF | SHELBY |) | | | | |
| That in consid | deration of | SIXTEEN THOUSAND | FIVE HUNDRE | ED AND NO | /100 | DOLLARS, |
| to the unders | igned grantor, | TANGLEWOOD CO | RPORATION | | | a corpoi <u>d</u> tion |
| the said GRA | NTOR does by these Jame | in hand paid by the presents, grant, bargs of the solution of the whether one or more), | g <mark>ain, sell and</mark> d 3/b/a Ma | convey unt son Con | o struction | hereby acknowledged. |
| | F 0 | | _ | 1 1 | 11 4 - | ₩ ++ |
| | as recorded in Office of Shel | ording to the s Map Book 16 Pa by County, Alak , Shelby Counts | age 24 in bama. Si | the Pr tuated | obate | În S |
| | Subject to eas limitations, i | ements, set bac f any, of reco | ck lines, rd. | right | of ways, | |
| | | Lr | րց է ቁ 1 99 | 94-2271 | 5 | , |
| | | | O7/19/19 1:51 AM SHELBY COUNTY OOI NCD | JUDGE OF PROBA | | |
| TO HAV | Æ AND TO HOLD, 1 | To the said GRANTE | E, his, her or | | | ver. |
| heir heirs and brances, that it assigns shall, | l assigns, that it is li | or itself, its successore wfully seized in feet of sell and convey the the same to the said all persons. | simple of sai same as afo | d premises resaid, and | s, that they are I that it will, an | free from all encum- d its successors and |
| IN WIT: outhorized to e | NESS WHEREOF, texecute this conveyan | he said GRANTOR by | y its ature and sea | 1, | | President, who is |
| his the17: | thday of | June | | 19 | 94_ | |
| ATTEST: | 24/ | | 7 | TANGLEW00 | D CORPORATION | |
| , celle | Rebecca B. Harri | s Secretary | Ву | Jack | D Harris | |
| STATE OF | ALABAMA |) | | (/Jack | D. Harris | President |
| COUNTY OF | SHELBY The undersigned | authority | a No | tary Public | in and for said C | County, in said State, |
| hereby certify | that Jack D. Har | ris | | | | |
| of the content | ng conveyance, and t | nt of TANGLEWOOM who is known to me, he, as such officer a | D CORPORAT: acknowledge and with full | ed before n | ne on this day t | orporation, is signed hat, being informed ame voluntarily for |
| | nder my hand and offi | icial seal, this the | 17th day | of | June | , 19 94 · |

FORM-22

MY COMMASSION EXPIRES OCTOBER 24, 1996