NOT THE STATE OFFICE PART 18, 1991

## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to:  (Name) DAVID "SPUD" BISHOP CONTRACTOR, INC.
(Name) <u>JAMES D. MASON</u> (Address) <u>152 LAUREL WOOD DRIVE</u>	(Address) 375 BISHOP LANE
HELENA, ALABAMA 35080	PELHAM, ALABAMA 35124
CORPORATIO	N FORM WARRANTY DEED
STATE OF ALABAMA	₽\ *
SHELBY COUNTY KNOW	ALL MEN BY THESE PRESENTS,
That in consideration of SEVENTEEN THOUSAND FI	EVE HUNDRED AND NO/100(\$17,500.00) DOLLARS
to the undersigned grantor, BMW HOMEBUILDERS, I	INC. a corporation
GRANTOR does by these presentes, grant, bargain, se DAVID "SPUD" BISHOR	CONSTRUCTION, INC.
therein referred to as GRANTEE, whether one or more County, Alabama, to-wit:	re), the following described real estate, situated in _SHELBY
LOT 17, according to the map of	ST. CHARLES PLACE as recorded in Map Book 17
Page 6 in the office of the Judg	ge of Probate of Shelby County, Alabama. "
Mineral and Mining rights are no	ot warranted. Subject to any and all other
matters of public record includ:	ing but not limited to any all covenants of
record and easement and all other	e rmatters which can be revealed by a survey.
	Inst * 1994-22649
	D7/19/1994-22649 O8:14 AM CERTIFIED OB:14 CHATY JUDGE OF PROBATE
TO HAVE AND TO HOLD. To the said GRAN	TEE, his, her or the chart and assigns forever.
And said GRANTOR does for itself, its successors assigns, that it is lawfully seized in fee simple of said property sell and convey the same as aforesaid, and that it we	and assigns, covenant with said GRANTEE, his, her, or their heirs and emises, that they are free from all encumbrances, that it has a good right ill, and its successors and assigns shall, warrant and defend the same to and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its significant statement of the said GRANTOR.	
this the $\frac{\partial C}{\partial t}$ day of MARCH $\frac{\partial C}{\partial t}$	, 19 <u>93</u>
ATTEST:	BMW HOMEBUILDERS, INC.
	By Come DMorn
Secretary	President
STATE OF ALABAMA SHELBY County	
I. UNDERSIGNED	a Notary Public in and for said County, in said State,
hereby certify that JAMES D. MASON	
to the foregoing conveyance and who is known to me.	HOMEBUILDERS, INC.  acknowledged before me on this day that, being informed of the contents sority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the	26 day of MARCH 24 . 19 93