SEND TAX NOTICE TO: Arline F. Furda This instrument was prepared by 313 Chadwick Place Helena, Alabama 35080 DAVID F. OVSON, Attorney at Law (Name) _ 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF JEFFERSON That in consideration of One Hundred Sixteen Thousand Four Hundred and No/100 ----- DOLLARS, a corporation Builder's Group, Inc. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto Arline F. Furda (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 57, according to the survey of Chadwick, Sector 2, as recorded in Map Book 17, page 127, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. SUBJECT TO: 1. Ad valorem taxes for the year 1994, which are a lien, but not yet due and payable until October 1, 1994. Easements, rights-of-way and restrictions of record. Inst # 1994-22640 07/18/1994-22640 03:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 125.00 OCH MCD TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, Ju1y _day of _ this the 14th ATTEST: Builder's Group, Inc. Secretary President ALABAMA STATE OF COUNTY OF JEFFERSON a Notary Public in and for said County, in said State, the undersigned Thomas A. Davis hereby certify that , a corporation, is signed Builder's Group, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

14th

Notary Public

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and as the act of said corporation.

Given under my hand and official seal, this the