STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility. as defined in ALA CODE 7-9-105(#).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Jill V. Deer, Esq. Burr & Forman 420 North 20th Street 3000 SouthTrust Tower Birmingham, Alabama 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct #		THE SHELBY COUNTY OF THE PARTY
2A. Name and Address of Debtor (IF ANY	(Last Name First if a Person)	1.05
Social Security/Tax ID #		Judge of Probate, Shelby County
Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
SouthTrust Bank of Ala National Association Post Office Box 2554 Birmingham, Alabama Attn: Commercial Real	n 35290	
☐ Additional secured parties on attached UCC-E		
5. This statement refers to original Financing Statement bearing File No. Instrument Filed with Judge of Probate of Shelby County		ent # 1993-32323 Date Filed October 20 19 93
6. ☐ Continuation. The original financing statement 7. ☐ Termination. Secured Party no longer claims 8. ☐ Partial or The Secured Party's right under ☐ Full property described in item 11 or ☐ Assignment. whose name and address appear 9. ☐ Amendment Financing statement bearing file 10. ☑ Partial Secured Party releases the collar Release number shown above.	between the foregoing Debtor and Secured a security interest under the financing stater the financing statement bearing file number to all of the property listed on this file, is ass	shown above to the igned to the assignee the in item 11.
to the Brook Highland	atement referenced a Plaza resurvey, as e Office of Shelby O	by released from the above: "Lot 1C, according recorded in Map Book 18, County, Alabama, being to the county and the county are conditions and the county are conditions and the county are conditions are conditionally are conditions are conditions are conditions are conditionally are conditionally are conditions are conditionally are conditiona
Check X if covered: T Products of Collateral are also covered.		
		SouthTrust Bank of Alabama, National Association
Signature(s) of Debtor(s)		By: (Late 1) Party(ies)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of/Secured Party(ies)
Type Name of Individual or Business		Type Name of Individual or Business
(· · · · · · · · · · · · · · · · · · ·	G OFFICER COPY-ACKNOWLEDGEMENT	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama