

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT STATEMENT THAT THIS ASSIGNMENT APPLIES ONLY TO PARCEL 1 IN SAID EXHIBIT "A".

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Colonial Mortgage Company that certain mortgage in the amount of \$ 57,000.00, executed by Thomas D. Kaurudar and Tamara S. Kaurudar husband and wife

bearing date of the 27th day of June, 19 94, on property described

See Exhibit "A" Attached Hereto for Legal Description # 1994-20468

THIS ASSIGNMENT APPLIES ONLY TO PARCEL 1 IN SAID EXHIBIT "A".

06/28/1994-20468  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.08

as Instrument No. 1994-20467

and recorded in Book 11111111 Page 11111111 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of June, 19 94.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of June, 19 94.

John H. Branch  
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MARCH 22, 1995

Beale & Associates

FILE NO: 94135RB  
LOAN NO: 6114  
BINDER NO: 94-0944

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL I:**

Commence at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 20 South, Range 1 East, Shelby County, Alabama; thence North along the West Quarter-Quarter Section line 518.00 feet; thence turn right 89 Degrees 20 Minutes 24 Seconds in an Easterly direction 30.00 feet to the Point of Beginning; thence continue in an easterly direction along the same line 342.00 feet; thence turn left 89 Degrees 20 Minutes 24 Seconds in a Northerly direction 675.00 feet to the Centerline of a public road; thence turn left 90 Degrees 39 Minutes 36 Seconds in a Westerly direction along said Centerline 342.00 feet; thence turn left 89 Degrees 20 Minutes 24 Seconds in a Southerly direction 675.00 feet to the Point of Beginning.

**PARCEL II:**

Begin at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 20 South, Range 1 East, Shelby County, Alabama; thence East along the South Quarter-Quarter Section line 372.00 Feet; thence turn left 89 Degrees 20 Minutes 24 Seconds in a Northerly direction 518.00 feet; thence turn left 90 Degrees 39 Minutes 36 Seconds in a Westerly direction 342.00 feet; thence turn right 90 Degrees 39 Minutes 36 Seconds in a Northerly direction 675.00 feet to intersection with the Centerline of a public road; thence turn left 90 Degrees 39 Minutes 36 Seconds in a Westerly direction along said Centerline 30.00 feet to intersection with the West Quarter-Quarter Section line; thence South along said West Quarter-Quarter Section line 1193.00 feet to the Point of Beginning.

Inst # 1994-20468

06/28/1994-20468  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1994-22188

07/15/1994-22188  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 13.50