## ANSOUTH BANK . .

## Satisfaction of Mortgage

STATE OF ALABAMA,

COUNTY.

Shelby

Form 540048 bxF7 (Rev. 3/94 MARTHA WATKINS
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOW ALL ME	N BY THES	SE PRESENTS, Th	at, the unde	ersigned, AmSouth E	Bank, acknowledges f	ull payment of the
indebtedness secu	red by that o	certain mortgage e	xecuted to it	by	· · · · · · · · · · · · · · · · · · ·	
	Anthony	C. Cuicchi	and Di	ane L. Cuicch	ni	
under date ofP	April 29	1994	<u></u> .	, which said m	ortgage was recorded	in the office of the
Judge of the Proba	ate Court of	Shelby	Cot	inty, Alabama, in mon	tgage book No. <u>19</u>	94-14047 page
No		, a	nd the unde	rsigned does further h	nereby release and sat	tisfy said mortgage.
IN WITNESS V	WHEREOF,	the undersigned	, AmSouth	Bank, has caused	these presents to	be executed this
8th	day of	July	, 19	94	•	
						u
				By Vice Pres Inst # 15	994-21856	nk  Let Signed  Let Signed  And Signed  An
STATE OF ALABA	MA,		<b>∵</b>	12:41 PM C SHELBY COUNTY JU OO1 NCD	DGE OF PROBATE	
JEFFERSON COL	YTML					
l,	Sheila	D. Cook	·			, a Notary Publie,
in and for said Co	unty in said	State, hereby certif	y that	James T. Le	ath, Jr.	
			, whose	name as <u>Vice</u>	President	of
AmSouth Bank, a c	corporation,	is signed to the fore	egoing releas	e, and who is known to	o me, acknowledges be	efore me on this date
that, being informe	ed of the cor	ntents of the releas	e, he, as suc	h officer and with full a	authority, executed the	same voluntarily for
and as the act of s	said corpora	tion.				
Given under my	/ hand this _	8th day of	July	, 19	94	