SEND TAX NOTICE TO: JODEY B. ENNIS 128 Longfeather Lane Alabaster, Alabama 35007

This Form Furnished by



This instrument was prepared by	JEFFERSON TIT			1508
(Name) <u>HOLLIMAN, SHOCK</u> 3821 Lorna Road (Address) Birmingham, Ala	d, Suite llO			1994-21
Corporation Form Warranty Deed				#
STATE OF ALABAMA	)			NTS.
COUNTY OF JEFFERSON	}	KNOW ALL	, MEN BY THESE PRESE	NTS,
That in consideration of One Hu	undred Thirty-si	x Thousand	Nine Hundred & N	√o/100DOLLARS
to the undersigned grantor, SCC	OTT DEVELOPMENT	COMPANY, I	NC.,	a corporation
(herein referred to as GRANTOR GRANTOR does by these present	t) in hand paid by the grats, grant, bargain, sell and	ntee herein, the reconvey unto J	eceipt of which is hereby acl	knowledged, the said
(herein referred to as GRANTEE, Shelby County, Alabar	, whether one or more), the	e following descri	bed real estate, situated in	v
Lot 30, according to in Map Book 17 page 3 being situated in She	145 in the Proba	te Office	e, Sector 6, as a of Shelby County,	recorded , Alabama;
SUBJECT TO: (1) Taxe (2) Easements, restrictions, covenant (3) Mineral and mineral	rictions, reserves ts and condition	ations, ri s of recor	ghts-of-way,	
\$ 130,050.00 of the property o	purchase price i executed and rec	corded <b>simu</b>	ltaneously herew:	ds of a ith.
		Ins	st # 1994-21508	
		074	/07/1994-21508 44 PM CERTIFIED LBY COUNTY JUDGE OF PROBATE 001 MCD 15.50	
I ≼ w TO HAVE AND TO HOLI	D, To the said GRANTER	, his, her or their	heirs and assigns forever.	
And said GRANTOR does for serving, that it is lawfully seized in self-and convey the same as aforesation.  The ANTEE, his, her or their heir	or itself, its successors and fee simple of said premises aid, and that it will, and its	assigns, covenant , that they are free successors and ass	with said GRANTEE, his, e from all encumbrances, tha signs shall, warrant and defer	t it has a good right to id the same to the said
WITNESS WHEREOF, to execute this conveys	the said GRANTOR by its ance, hereto set its signatu	re and seal,		President, who is
This the 30th day of_	June		, 19 <u>94</u>	
Ø → F C ATTEST:		SCOTT DE	YELOPMENT COMPAN	Y, INC.
355		B. ///	, Colon	
>> <u>-</u>	Secretary	By A. C.	SCOTT	President
STATE OF ALABAMA	}	***		
COUNTY OF JEFFERSON I, the undersigne	d authority	<b>a</b> . ]	Notary Public in and for said	County, in said State,
hereby certify that A. C.	SCOTT			
whose name as				
to the foregoing conveyance, and the conveyance, he, as such office	President of SCOTT Di who is known to me, acknown and with full authority,	wledged before me	e on this day that, being info	med of the contents of

My Commission Expires:

Form ALA-32 (Rev. 12-74)-

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.