STATE OF ALABAMA) SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The state of the s

, ackno	wledges full payment of the indebtedness secured by that certain
Real Property) (Personal Property) mortgage executed by	
C. AND	REW ROBINSON, JR.
nich said mortgage was recorded in the c	office of the Judge of Probate Court of Jelierson County, Alabama, in
Book No. <u>098</u>	, Page No. 07-10 , (and assigned to
Book No, Pag	ge,) and the undersigned does further hereby release
nd satisfy said mortgage.	
	.ust # 1994-21203
	07/06/1994-21203 10:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
	OCI MCD 8.50
1 117 1181 2 15 L	d RIBGE COMMERCIAL BANK.
In Witness Whereof, the undersigned	
as caused these presents to be execute	d this day of, 19, 19
	FIRST COMMERCIAL BANK
	Male Warre
	CHARLIE W. HARRIS ASSISTANT VICE PRESIDENT
STATE OF ALABAMA) SHELBY COUNTY) Notary Public	GENERAL ACKNOWLEDGEMEN
I, the undersigned, Judge of Probate	e, in and for said County in said State, hereby certify that
is known to me, acknowledged before me executed the same voluntarily on the de	whose name is signed to the foregoing instrument, and whose on this day that, being informed of the contents of the instrument, hay the same bears date.
	seal this day of , 19
Given dider my nama and Omora	
	Judge of Probate
	Notary Public
STATE OF ALABAMA) SHELBY COUNTY)	CORPORATE ACKNOWLEDGEMEN
Notary Publ I, the undersigned, Judge of Proba	ite, in and for said County in said State, hereby certify that
CHARLIE W. HARRIS	whose name as ASSISTANT VICE PRESIDENT
to me, acknowledged before me on this	corporation, is signed to the loregoing instrument, and who is known a day that, being informed of the contents of the instrument, he, as sud the same voluntarily for and as the act of said corporation.
Given under my hand and Officia	al seal this 1ST day of JULY 19 94
	THE PROPERTY OF THE PARTY OF TH
PROBATE - 70	Notary Public MY COMMISSION EXPIRES APRIL 17, 1998