## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepa	red by: . Spears	
Address) P.O. Box 1	19	
Montevallo	AL 35115	<u></u>
		MORTGAGE
STATE OF ALABAMA SHELBY	county }	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
PEARL FA	RRIS, an unmarr	ied woman
thereinafter called "Morts	gagors", whether one	or more) are justly indebted to
	TLEY and JACK W	HATLEY
		thereinafter called "Mortgagee", whether one or more), in the sum
of SIXTY THOUSAND (\$ 60,000.00***), evi	and 00/100 idenced by separat	e real estate mortgage note executed on even date herewith
		Inst # 1994-21201

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

07/06/1994-21201

SHELBY COUNTY JUDGE OF PROBATE

005 KCD

AM CERTIFIED

101,00

NOW THEREFORE, in consideration of the premises, said Mortgagors,

PEARL FARRIS

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real County, State of Alabama, to wit: SHELBY estate, situated in

Lots 1 and 2 in Block 8, according to the survey and map made by H. W. Cannon, a registered surveyor and filed in the Probate Office of Shelby County, Alabama on May 10, 1955 and recorded in Map Book 3, Page 156 in said Probate Office: which said map is entitled "Alabaster Gardens" being a subdivision of part of S 1/2 of SW 1/4 of Section 35, Township 20 South, Range 3 West.

THIS IS A PURCHASE MONEY FIRST MORTGAGE.

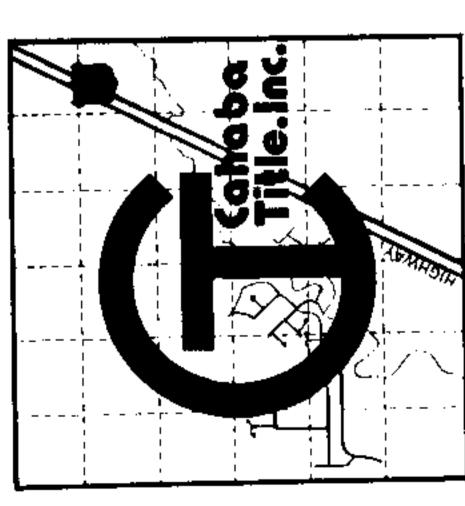
Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages. and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to

IN WITNESS WHEREOF the undersigned PEARL FARRIS,	, an unmarried woman
ave hereunto set her signature and seal, this	30 Hd day of June 1994
	PEARL FARRIS (SEAL)
-	
-	(SEAL)
	(SEAL)
THE STATE of ALABAMA SHELBY COUNTY	
[ the undersigned authority	, a Notary Public in and for said County, in said state,
hereby certify that Pearl Farris, an unmarried w	oman
whose name 1s signed to the foregoing conveyance, and whose informed of the contents of the conveyance she executive and under my hand and official seal this	ho is known to me acknowledged before me on this day, that uted the same voluntarily on the day the same bears date.    1994
THE STATE of	Inst * 122
COUNTY }  1, hereby certify that	07/06/1994-21201 10:45 a ANG ta FIGURE IT and for said county, in said State. SHELBY COUNTY JUDGE OF PROBATE 002 NCB 101.00
whose name as is signed to the foregoing conveyance, and who is being informed of the contents of such conveyance, he, as such and as the act of said corporation.  Given under my hand and official seal this	of, a corporation known to me acknowledged before me on this day, that the hofficer and with full authority, executed the same voluntarily for day of Notary Public
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STATE OF ALABA COUNTY OF



Recording Fee 5 Tax \$ Deed This form furni Ç ahab

RIVERCHASE

36 (502) Birmingham, Alaba EASTERN OF Valleydal Phone 2068

Birmingham, Alabama 833-157 213 Gadsden Highway,

Return to: