This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SEVENTY FIVE THOUSAND & NO/100---- (\$175,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Stanley E. Spillers and wife, Marsha B. Spillers (herein referred to as grantors), do grant, bargain, sell and convey unto Susan Kay M. Wood and husband, Tracy E. Wood (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$77,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 3450 Indian Lake Lane Helena, Alabama 35080 SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 30th day of

June, 1994.

__(SEAL)

Stanley &. Spillers

Marcha B. Spiller

_(SEAL)

Marsha B. Spillers

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Stanley E. Spillers and wife, Marsha B. Spillers whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June A.D., 1994

Notary Public 1994-21150

COURTNEY H. MASON, JR. WY COMMISSION EXPIRES 3-5-95

07/06/1994-21150 08:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 109.00

Exhibit "A"

Commence at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama; thence run in a Westerly direction along the North line of said 1/4-1/4 for a distance of 256.31 feet to the point of beginning of the land herein described; thence continue along the last described course for a distance of 534 feet; thence turn an angle to the left of 92 deg. 04 min. 09 sec. and run in a Southerly direction for a distance of 188.10 feet; thence turn an angle to the left of 59 deg. 48 min. 19 sec. and run in a Southeasterly direction for a distance of 140 feet to a point on the Northwest right of way line of a proposed road; thence turn an angle to the left of 90 deg. 00 min. and run in a Northeasterly direction along the North right of way said proposed road for a distance of 20 feet to the point of commencement of a curve to the right, having a central angle of 61 deg. 52 min. 27 sec. and a radius of 447.11 feet; thence continue in a Northeasterly and Easterly direction along the Northwesterly right of way line of said proposed road along the arc of said curve for a distance of 482.84 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst * 1994-21150

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