

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
THOMAS EUGENE DAVIS AND WIFE, ROSLYN G. DAVIS
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-27-90 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 313 Page 693, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 31, Township 21 South, Range 2 West; thence run South Along the East line of said 1/4-1/4 for 30.02 feet and the South R/W of Laurel Road; thence 92°18'24" right run West along said R.W for 534.5 feet to the center of a 20' Easement and the Point of Beginning; thence continue last described course for 370.0 feet; thence 91°14'40" left run South for 295.0 feet; thence 88°45'20" left run Easterly for 370.0 feet to the center of said Easement; thence 91°14'40" left run Northerly for 295.0 feet to the Point of beginning. Containing 2.5 Acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 27th day of JUNE 19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
JOHN R. BRAGG whose name as SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27th day of JUNE 19 94.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Nancy Orleans
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 16, 1996

07/01/1994-20835
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1994-20835