## ASSIGNMENT OF MORTGAGE

MY COMMISSION EXPIRES MARCH 22, 1995

For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Colonial Mortgage Company that certain mortgage in the amount of
\$ 57,000.00 , executed by Thomas D. Kaurudar and Tamara S. Kaurudar,
husband and wife
bearing date of the 27th day of <u>June</u> , 19 94, on property described as:  See Exhibit "A" Attached Hereto for Legal Description 1994-20468
06/28/1994-20468 02:00 PM CERTIFIED 02:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 11.00
as Instrument No. 1994-20467 and recorded in Model//////kee/////, of the mortgage records in the Office of
the Judge of Probate of <u>Shelby</u> County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the <u>27th</u> day of <u>June</u> , 19 <u>94</u> .
LIBERTY MORTGAGE CORPORATION
By: Chalatte C Sedde
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $27th$ day of $June$ , $1994$ .
July H. Branch Notary Public
Notary Public
My Commission Expires:

FILE NO: 94135RB LOAN NO: 6114 BINDER NO: 94-0944

## EXHIBIT "A" LEGAL DESCRIPTION

## PARCEL 1:

Commence at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 20 South, Range 1 East, Shelby County, Alabama; thence North along the West Quarter-Quarter Section line 518.00 feet; thence turn right 89 Degrees 20 Minutes 24 Seconds in an Easterly direction 30.00 feet to the Point of Beginning: thence continue in an easterly direction along the same line 342.00 feet; thence turn left 89 Degrees 20 Minutes 24 Seconds in a Northerly direction 675.00 feet to the Centerline of a public road; thence turn left 90 Degrees 39 Minutes 36 Seconds in a Westerly direction along said Centerline 342.00 feet; thence turn left 89 Degrees 20 Minutes 24 Seconds in a Southerly direction 675.00 feet to the Point of Beginning.

## PARCEL II:

Begin at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 20 South, Range 1 East, Shelby County, Alabama; thence East along the South Quarter-Quarter Section line 372.00 Feet; thence turn left 89 Degrees 20 Minutes 24 Seconds in a Northerly direction 518.00 feet; thence turn left 90 Degrees 39 Minutes 36 Seconds in a Westerly direction 342.00 feet; thence turn right 90 Degrees 39 Minutes 36 Seconds in a Northerly direction 675.00 feet to intersection with the Centerline of a public road; thence turn left 90 Degrees 39 Minutes 36 Seconds in a Westerly direction along said Centerline 30.00 feet to Intersection with the West Quarter-Quarter Section line; thence South along said West Quarter-Quarter Section line 1193.00 feet to the Point of Beginning.

Inst # 1994-20468

06/28/1994-20468
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00