This instrument was prepared without the benefit of title evidence or survey. Title not checked by attorney. Legal description furnished by This instrument was prepared by

WARRANTY DEED

COUNTY

Six

STATE OF ALABAMA SHELBY

That in consideration of

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Thousand and no/100-----

KNOW ALL MEN BY THESE PRESENTS:

-----Dollars

Columbiana, Alabama 35051

			e receipt whereof is acknowledged, I or we,	
Bobby L. Tr and wife, Tr (herein referred to as grantor, w	nessell and wif hella D. Tarwa hether one or more), grant	e Jeanette S. Tru Ler , bargain, sell and convey unto	ussell, Robert E. Tarwater	r, Jr
√ Ann McClurg	ſ			
(herein referred to as grantee, w	hether one or more), the fo Shelby	ollowing described real estate, s County, Alabama, to		
	SEE ATTACHED	LEGAL DESCRIPTION	ON EXHIBIT "A"	
		₋ nst # 1994	-203i4	
		06/27/1994- 01:05 PM CER SHELBY COUNTY JUDGE 903 NCD	-20314 RTIFIED OF PROBATE 21.50	
		۰۰ مر		
and assigns, that I am (we are) I above: that I (we) have a good r	lves) and for my (our) heirs lawfully seized in fee simpli ight to sell and convey the s	e, executors and administrators e of said premises; that they are same as aforesaid; that I (we) w	o, convenant with said grantee, his, her or their of free from all encumbrances, unless otherwise still, and my (our) heirs, executors and administrate forever, against the lawful claims of all persons.	tated ators
IN WITNESS WHEREOF, I (w			27th	
day of	May	, 19 <u>94</u>		
Bobby L. Trussel	Jussell	(SEAL) ROBERT E.	Tarwater, Jr	EAL) EAL)
		(SEAL)	(S	EAL)
STATE OF ALABAMA	 }			
SHELBY	COUNTY	Gen	eral Acknowledgment	
I, the under in said State, hereby certify th	rsigned authori at Bobby L. Tru		a Notary Public in and for said Co man	unty,
Whose name(s) is signed informed of the contents of the	•		to me, acknowledged before me on this day, that se day the same bears date.	being
Given under my hand and offi 991 Hwy 473		day of May	rela T. Strick land	<u>4</u> .
Vincent, Al	35178	My Commission Explo	es December 14, Nessary Public	

STATE OF ALABAMA)
COUNTY OF SHELBY	General Acknowledgment)
I, the undersigned authority certify that	y, a Notary Public in and for said County, in said State, hereby Trussell, a married woman
whose name(s)is	signed to the foregoing conveyance, and whois
· · · · · · · · · · · · · · · · · · ·	re me on this day, that being informed of the contents of the
conveyance, <u>she</u> same bears date.	executed the same voluntarily on the day the
Given under my hand and of	fficial seal this 27th day of
May	
	Angla T. Strickland Notary Public
	My Commission Expires: My Commission Expires December 14, 199
STATE OF ALABAMA	· ·
COUNTY OF SHELBY	General Acknowledgment)
I, the undersigned authority certify thatRobert E.	y, a Notary Public in and for said County, in said State, hereby Tarwater, Jr., a married man
whose name(s) is	signed to the foregoing conveyance, and whois
known to me, acknowledged befo	ore me on this day, that being informed of the contents of the
	executed the same voluntarily on the
day the same bears date.	
Given under my hand and o	official seal this 27th day of
May	
	Ingela T. Stuckland Notary Public
	My Commission Expires: My Commission Expires December 14, 199
STATE OF ALABAMA)
COUNTY OF SHELBY	General Acknowledgment)
I, the undersigned authorit certify thatSheila D.	y, a Notary Public in and for said County, in said State, hereby Tarwater, a married woman
whose name(s)is	signed to the foregoing conveyance, and whoisore me on this day, that being informed of the contents of the
conveyance, she	executed the same voluntarily on the
day the same bears date.	
Given under my hand and o	official seal this 27th day of
May	
	lugela T. Strickland
	Notary Public

My Commission Expires: My Commission Expires December 14, 1995

LEGAL DESCRIPTION EXHIBIT "A"

PARCEL A

Commence at the Sw corner of the SE 1/4 of the SE 1/4 of Section 17, Township 19 South, Range 2 East, and run North along the West line of said 1/4-1/4 Section 281.03 feet to the point of beginning; thence continue along last described course 138.97 feet; thence turn 90 degrees 03 minutes 46 seconds right and run 155.00 feet; thence turn 89 degrees 56 minutes 14 seconds right and run 138.97 feet; thence turn 90 degrees 03 minutes 46 seconds right and run 155.00 feet to the point of beginning. Containing 0.50 acres, more or less, situated in Shelby County, Alabama. ALSO

PARCEL B

One acre in the SE 1/4 of the SE 1/4 of Section 17, Township 19 South, Range 2 East, more particularly described as follows: Commence at the Southwest corner of said 1/4-1/4 Section and run East along the South line of said 1/4-1/4 Section a distance of 155 feet to a point; thence run North parallel to the West line of said 1/4-1/4 Section a distance of 281.03 feet to a point; thence run West parallel to the South line of said 1/4-1/4 Section a distance of 155 feet to a point on the West line of said 1/4-1/4 Section; thence run South along the West line of said 1/4-1/4 Section a distance of 281.03 feet to the point of beginning, situated in Shelby County, Alabama. ALSO

PARCEL C

Commence at the SW Corner of the SE 1/4 of the SE 1/4 of Section 17, Township 19 South, Range 2 East and run North along the West line of said 1/4-1/4 section 420.0 feet; thence turn 90 degrees 03 minutes 46 seconds right and run 155.00 feet to the point of beginning; thence continue along last described course 155.0 feet; thence turn 89 degrees 56 minutes 14 seconds right and run 138.97 feet; thence turn 90 degrees 03 minutes 46 seconds right and run 155.00 feet; thence turn 89 degrees 56 minutes 14 seconds right and run 138.97 feet, to the point of beginning. Containing 0.5 acres more or less, situated in Shelby County, Alabama.

It is intended to convey those parcels previously conveyed at Shelby County Probate Court Instrument No. 1993-04709 and Book 276 page 667 and Book 014 page 320.

Property is sold in as-is condition.

Inst # 1994-20314

Grantees Address:

176 PRINCE Rd. VINCENT, AL 35178

O6/27/1994-20314
O1:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KCD 21.50