## This Form Provided By

P. O. Box 752 - Columbiana, Alabama 35051

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

(205) 669-6204	(205) 669-6291	Fax(205) 669-313

SEND TAX NOTICE TO:
(Name) Dennis L. Self
2401 Mahaska Drive
(Address) Birmingham, Alabama 35244
<del>,</del>
<del></del>
JRANCE CORPORATION, Birmingham, Alabama
PRESENTS,
100ths\$160,000.00DOLLARS
he receipt whereof is acknowledged, we,
llen
e following described real estate situated in
A 1 - 6 A 5A.
y, Alabama to-wit:
ndian Valley, Fourth Sector, ate Office of Shelby County,
ate office of shelpy councy,
estrictions, set-back lines
was paid from a mortgage loan
4
1994-19821
1994-19821
M CERTIFIED  TH JUDGE OF PROBATE
10.00
SNA 19.00
ith right of survivorship, their heirs and assigns, forever; it being
hereby created is severed or terminated during the joint lives of tire interest in fee simple shall pass to the surviving grantee, and
ein shall take as tenants in common.
d administrators covenant with the said GRANTEES, their heirs that they are free from all encumbrances, unless otherwise noted
that I (we) will and my (our) heirs, executors and administrators
gns forever, against the lawful claims of all persons.
15.1

Courtney Mason & Associates PC (Name) . PO BOX 360817

Birmingham, AL 35236-0187

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSU

STATE OF ALABAMA

This instrument was prepared by

SHELBY

KNOW ALL MEN BY THESE

That in consideration of One Hundred Sixty Thousand and no/1

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, th

Don S. Mellen, Jr. and wife, Carol M. Mel

(herein referred to as grantors) do grant, bargain, sell and convey unto

Dennis L. Self and wife, Margaret Self

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, th

Shelby

County

Lot 5, in Block 4, according to the Survey of In as recorded in Map Book 5, Page 99, in the Prob Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, r and rights of way, if any, of record.

\$152,000.00 of the above-recited purchase price clsoed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, w the intention of the parties to this conveyance, that (unless the joint tenancy ) the grantees herein) in the event one grantee herein survives the other, the ent if one does not survive the other, then the heirs and assigns of the grantees here

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; t above; that I (we) have a good right to sell and convey the same as aforesaid; shall warrant and defend the same to the said GRANTEES, their heirs and assig

IN WITNESS WHEREOF,	we have hereunto set 0111	hand(s) and seal	(s), this <u>15th</u>
iay of	, 19 <u>_94</u> .		
WITNESS:	(Seal) (Seal)	Don S. Mellen,  Carol M. Melle  Carol M.	(Se
STATE OF ALABAMA Shelby County	<b>}</b>		
I, the undersigned D	on S. Mellen, Jr. and	, a Notary Pub Carol M. Mellen, hus	lic in and for said County, in said Staband and wife,
whose name S are on this day, that, being informed of the	_signed to the foregoing conveyan		known to me, acknowledged before i
on the day the same bears date. Given under my hand and official se	<b>1</b>	y of Tune	A. D., 19 <u>94</u>
COURTNEY	' H. MASON, JR.		Notary Public.

MY COMMISSION EXPIRES 3-5-95