

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

50918

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated JUNE 8, 1988 (the "Mortgage"), and the Mortgage was recorded in Real Book 322, page(s) 379, in the office of the Judge of Probate of 060888 Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 14, ACCORDING TO SRUVEY OF INDIAN CREST ESTATES AS RECORDED IN MAP BOOK 5, PAGE 40 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

CURRENT EQUITY LINE INCREASE FROM \$40,000.00 TO \$50,000.00.

SUBJECT TO THAT CERTAIN MORTGAGE IN FAVOR OF JEFFERSON FEDERAL SAVINGS & LOAN AS RECORDED IN REAL 322, PAGE 379, SHELBY COUNTY, ALABAMA.

FILL ALL PAPERS IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENT, RIGHTS OF WAYS, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1994-18931

06/14/1994-18931  
08:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 26.00

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 3RD day of MAY 1994

MORTGAGATORS:

Guy S. Dill  
GUY S DILL

Julia M Dill  
JULIA M DILL

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By S. B. Pickens

Its Assistant Vice President

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GUY S DILL and JULIA M DILL whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this MAY 3, 1994.

(Notarial Seal)

*Helen Martin*

Notary Public MY COMMISSION EXPIRES  
FEBRUARY 13, 1998.

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_.

(SEAL)

Notary Public

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06/14/1994-18931  
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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 26.00