| | 77-60414874 | • | |
|--|--|---|--|
| THIS INSTRUMENT PREPARED BY: | (NAME) Que | n f in D. Evans f | Compass Bank f/k/a or Central Bank of the Sout |
| | | | Birmingham, Alabama 35296 |
| | (, , , , , , , , , , , , , , , , , , , | | |
| STATE OF ALABAMA |) | FULL SATISFA | TION OF RECORDED LIEN |
| COUNTY OF Shelby |) | | |
| KNOW ALL MEN BY THESE PRE | | ompass Bank, f/ | |
| acknowledges full payment of the Indeb | | | |
| and wife, Pamela J. Turn | | | April 30, 1993 |
| | | | (1) <u></u> |
| which said mortgage was recorded in the Instr | out no | | |
| Alabama, inReal | | | |
| (and assigned to | in | · · · | Book No. |
| Page No) | , and does furth | er hereby release and sa | tisfy said mortgage. |
| | | | • |
| | | | * |
| As Recorded | | _ | . co4-1880i |
| | | Inst # | 1994-1880i |
| | | 06/13/1 | 994-18801 |
| | | 1A 85:80 | CERTIFIED Y JUDGE OF PROBATE |
| | | OD1 MC | D 8.50 |
| | | | |
| | | | • |
| | | | |
| | | | |
| Compass Ba | ank, f/k/a | | |
| Compass Bank of Contral Bank of | | th | , a corporation, has cause |
| - | | th May | , a corporation, has cause , 19_94 |
| In Witness Whereof, Central Bank o | of <u>the Sou</u> | May Compass | , 19 <u>94</u> . Bank, f/k/a |
| In Witness Whereof, Central Bank o | of <u>the Sou</u> | May Compass | , 19 <u>_94</u> |
| In Witness Whereof, Central Bank o | of <u>the Sou</u> | Compass Central Bank | Bank, f/k/a of the South |
| In Witness Whereof, Central Bank o | of <u>the Sou</u> | Compass Central Bank By | , 19 <u>94</u> . Bank, f/k/a |
| In Witness Whereof, Central Bank of presents to be executed this 24th | of <u>the Sou</u> | Compass Central Bank By | Bank, f/k/a of the South rations Officer |
| In Witness Whereof, Central Bank of presents to be executed this 24th STATE OF ALABAMA | of <u>the Sou</u> | Compass Central Bank By | Bank, f/k/a of the South rations Officer |
| In Witness Whereof, Central Bank of presents to be executed this 24th | of <u>the Sou</u> | Compass Central Bank By | Bank, f/k/a of the South rations Officer |
| In Witness Whereof, Central Bank of presents to be executed this 24th STATE OF ALABAMA COUNTY OF JEFFERSON | day of | Compass Central Bank By Its: Op | Bank, f/k/a of the South rations Officer an P. Pellegra |
| In Witness Whereof, Central Bank of presents to be executed this 24th STATE OF ALABAMA COUNTY OF JEFFERSON | day of | Compass Central Bank By Its: Op Je | Bank, f/k/a of the South rations Officer an P. Pellegra eby certify that Jean P. Pelleg |
| In Witness Whereof, Central Bank of presents to be executed this 24th STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, is Compass Bank, f/k/a | day of | Compass Central Bank By Its: De Je | Bank, f/k/a of the South rations Officer an P. Pellegra Operations Officer |
| In Witness Whereof, Central Bank of presents to be executed this 24th STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, is Compass Bank, f/k/a Central Bank of the South | day of | Compass Central Bank By Its: Op Je whose name as , a corporation, | Bank, f/k/a of the South rations Officer an P. Pellegra Operations Officer s signed to the foregoing instrument, an |
| In Witness Whereof, Central Bank of presents to be executed this 24th STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, is Compass Bank, f/k/a | day of | Compass Central Bank By Its: Op Je whose name as , a corporation, | Bank, f/k/a of the South rations Officer an P. Pellegra Operations Officer s signed to the foregoing instrument, an |

Notary Public MY COMMISSION EXPIRES FEBRUARY 24, 1997 Given under my hand and Official seal this 8th