Compass Bank f/k/a

| THIS INSTRUMENT PREPARED BY:                  | (NAME) Quentin I                   | D. Evans for (  | Central Bank of              | the South                             |
|---|------------------------------------|---|------------------------------|---------------------------------------|
|   | (ADDRESS) P.O. I                   | Box 10566, Bi   | mingham, Alaban              | na 35296                              |
| STATE OF ALABAMA COUNTY OF Shelby             | FULL SATISFACTION OF RECORDED LIEN |   |                              |                                       |
| KNOW ALL MEN BY THESE PRE                     | SENTS, That, Central B             |   |                              |                                       |
| acknowledges full payment of the indel        |                                    |   | _                            | Unnoppectchara 2, 1991                |
| and wife, Uria Unnoppect                      |                                    | ON  |                              | •                                     |
| which said mortgage was recorded in th        |                                    |   |                              | County,                               |
| Alabama, in Real                              | Book No33                          |   | _, Page No <u>02</u>         | .5                                    |
| (and assigned to                              | in                                 | ···   | Book No                      | · · · · · · · · · · · · · · · · · · · |
| Page No.                                      | ), and does further hereb          | y release and satisfy                                       | said mortgage.               | · ·                                   |
| As Recorded                                   | In                                 | st <b>#</b> 1994-   | 18581                        |                                       |
|   |                                    | 6/09/1994-<br>:15 PM CER<br>HELBY COUNTY JUDGE O<br>OOL NCD | ) T1 ~                       | •                                     |
| Compass B<br>In Witness Whereof, Central Bank | ank, f/k/a<br>of <u>the South</u>  |   | , a corporat                 | ion, has caused these                 |
| presents to be executed this12th              | day of                             | April   | , 19 <u>94</u> .             |                                       |
|   |                                    | Compass Ban<br>Central Bank of                              |                              |                                       |
|   |                                    | , ,   | tions Officer<br>P. Pellegra |                                       |
| STATE OF ALABAMA                              | }                                  |   |                              |                                       |
| COUNTY OF JEFFERSON                           | · ·                                |   |                              |                                       |
| I, the undersigned Notary Public,             |                                    |   |                              |                                       |
| Compass Bank, f/k/a                           | whose                              | name as Ope   | rations Officer              | Of                                    |
| Central Bank of the South                     |                                    | a corporation, is sig                                       | ned to the foregoing in      | strument, and who is                  |
| known to me, acknowledged before m            | e on this day that, being          | informed of the co  | ntents of the instrume       | nt,                                   |
| as such officer and with full authority       |                                    |   |                              |                                       |
| Bit 2001 Ottion Bits with ton Barrier,        | , executed the same volu           | intarily for and as th                                      | ne act of said corporati     | on.                                   |
| Given under my hand and Official seal         |                                    |   |                              | on.                                   |