

ALABAMA
COUNTY OF **SHELBY**
LOAN.NO **4456257/(232921)**
POOL.NO **FHLMC1580766063**

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK**

located at **850 MAIN STREET, BRIDGEPORT, CT 06604**
hereby sells, assigns, transfers and sets over upon it to: **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216**
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **RICHARD L. BENTLEY AND WIFE, BEVERLY J. BENTLEY**
to **COATS & CO., INC.**

dated **MARCH 25, 1993** and recorded in Book No. _____ at Page _____
Card No. **1993-08717** or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, **SHELBY** County,
State of Alabama, and described in said mortgage as follows, to wit:
Property Address: 2732 STEVENS CREEK ROAD, BIRMINGHAM, AL 35244
LOT 30, ACCORDING TO THE SURVEY OF BROOKHAVEN, SECTOR 2, AS RECORDED IN MAP BOOK 11, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

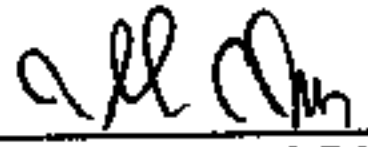
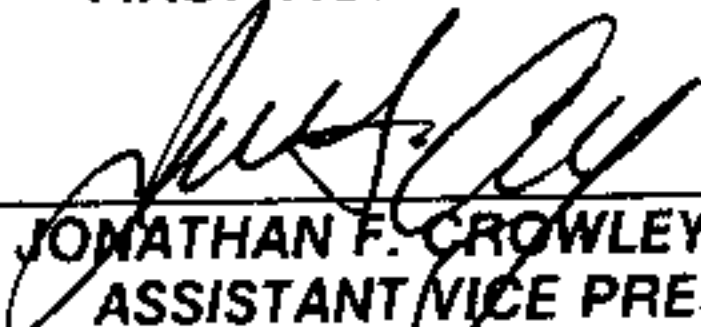
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this **15th** day of **APRIL**, 19 **94**, but effective the ~~15th~~ day of **APRIL 1994**.

06/06/1994-18019
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50


PEOPLE'S BANK

By 
WILLIAM C. MACK
FIRST VICE PRESIDENT
By 
JONATHAN F. CROWLEY
ASSISTANT VICE PRESIDENT

signed and delivered
in the presence of:
STATE OF **CONNECTICUT**)
COUNTY OF **FAIRFIELD**) ss

The foregoing instrument was acknowledged before me on **APRIL 15, 1994**
by **WILLIAM C. MACK** and **JONATHAN F. CROWLEY** personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **FIRST VICE PRESIDENT**
and **ASSISTANT VICE PRESIDENT** of **PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK**
on behalf of the corporation.


ADRIANA RIVERA (COMMISSION EXP. 02/28/98)
NOTARY PUBLIC

PREPARED BY:

RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD. 21701



Inst # 1994-18019