

STATE OF ALABAMA
JEFFERSON COUNTY

LOAN # 601254-6

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Secor Bank, Federal Savings Bank, hereby grant, bargain, sell, convey, assign and deliver unto REAL ESTATE FINANCING, INC., its successors and/or assigns, that certain mortgage executed by JAMES M. JONES, AN UNMARRIED MAN to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, INST # 1994-06219 Alabama in Book Page , together with the debt thereby secured in and to the land and property conveyed by said mortgage.

To have and to hold unto REAL ESTATE FINANCING, INC., its successors and/or assigns forever.

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7TH day of MARCH, 19 94.

ATTEST:

By: Pamela McLean
Its: Asst Corporate Secretary

By: [Signature]
Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. LEE GRIFFIN whose name as VICE PRESIDENT of Secor Bank, Federal Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, and, as an officer and with full authority, execute the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 7TH day of MARCH, 19 94.

[Signature]
Notary Public

MY COMMISSION EXPIRES FEBRUARY 9, 1997

This instrument was prepared by BECKY HILL, Secor Bank, Federal Savings Bank, P.O. Box 12087, Birmingham, AL 35202.

Inst # 1994-17698

06/02/1994-17698
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Inst # 1994-17698