<u> </u>	(Name)
	(Address)
This instrument was prepared by	
(Name) J. Steven Mobley 300 21st Street North, Suite 90	
(Address) Birmingham, Alabama 35203	##************************************
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmi	ngham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	HESE PRESENTS:
That in consideration of One Hundred Twenty Thous	and and no/100 Dollars (\$120,000.00)
to the undersigned grantor (whether one or more), in hand paid b	w the swantee herein, the receipt whereof is acknowledged. I
or we.	
CHARLES HINDS	
(herein referred to as grantor, whether one or more), grant, barg	ain, sell and convey unto
J. STEVEN MOBLEY	
(herein referred to as grantee, whether one or more), the following Shelby Co	ng described real estate, situated in unty, Alabama, to-wit:
	•
A percel of land situated in the E4 of South, Range 1 West, and more particular	Section 23, Township 20 ly described as follows:
Commence at the NE corner of Section 23	, Township 20 South, Range
3 West; thence North 88 deg. 17 min. 35 sec. West along the North line of said section a distance of 405.66 feet; thence South 0 deg. 00 min. 80 sec. East a distance of 2454.92 feet to the point	
of beginning: thence South 28 deg. 55 min. 10 sec. West a distance of 180.00 feet: thence North 61 deg. 04 min. 40 sec. West a	
distance of 160.79 feet to a point of the centerline of Hinds Street: thence North 36 day. 47 min. 52 sec. East along said	
centerline a distance of 78.55 feet to a point on a curve to the left having a radius of 200.00 feet and a central angle of 5 deg.	
35 min. 20 sec.; thence along said centerline and the arc of said curve, said arc subtended by a chord which bears North 33 deg. 58 min. 57 sec. East a distance of 19.51 feet to the curve's end;	
thence North 31 deg. 12 min. 32 sec. East along said centerline a distance of 52.81 feet; thence South 51 deg. 04 min. 40 sec. East	
a distance of 146.20 feet to the point of beginning. Said parcel contains 0.52, more or less.	
	Inst # 1994-17385
	05/31/1994-17385 02:25 PM CERTIFIED
	CHELTBA CORDALA TABLES OF LANDRAISE
	001 NCD 128.50
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,	
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.	
against the lawful claims of all persons.  1N WITNESS WHEREOF	hands(s) and seal(s), this 27th
day of May 19. 94	
	0/10-21-1
(Seal)	CHARLES HINDS (Seal)
(Seal)	(Seal)
(Seal)	(Seal)
SHELBY COUNTY	General Acknowledgment
. Kenneth W. Walker	
hereby certify that Charles Hinds whose name is signed to the foregoing conve	wance and who LS ittness to me solventedual hetera ma
on this day, that, being informed of the contents of the conveyan	ce
on the day the same bears date.	May 94
Civen under my nand and ometal seat this	reference to the state of the s
••••	PONDED THEO NOTARY POSLEC UNDERWESTERS. Notary Public.