Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepare	d by: BENNETT	Send lax IN	(Name) FOUR STAR HOMES INC.		
(Name) SAM W. BENNETT (Address) 1831 POLO COURT		•	(Address)1831_POLO_COURT HOOVER, ALABAMA 35226		
HOOVER.	ALABAMA 35226		HOOVER, ALAD		
	CORPORATION FO	ORM WARRANTY D	EED	·- 	
STATE OF ALABAMA SHELBY	_COUNTY } KNOW AL	L MEN BY THESE I	PRESENTS,		
That in consideration of	THIRTY RIGHT THOUS	SAND & 00/100		DOLLARS	
to the undersigned grantor,	HOMES & LAND INC.			a corporation	
GRANTOR does by these	NTOR) in hand paid by the graph presentes, grant, bargain, sell an	a convey unto FOU	R STAR HOMES IN		
therein referred to as GRA! County, Alabama, to-wit:	NTEE, whether one or more), t	he following described	real estate, situated in _	SHELBY	
	LOT 7 COBBLESTON IN THE PROBATE OF 16 PAGE 153	E SQUARE SUBD FICE OF SHELB	IVISION AS RECO Y COUNTY IN MAI	PRDED BOOK	
	SUBJECT TO EASEME	NTS AND RESTR	ICTIONS OF RECO	ORD.	
Hand A Same		05/24/19	394-16692 CERTIFIED JUDGE OF PROBATE 46.50		
And said GRANTOR assigns, that it is lawfully sto sell and convey the sam the said GRANTEE, his,	HOLD. To the said GRANTER does for itself, its successors an seized in fee simple of said premi ne as aforesaid, and that it will, her or their heirs, executors and	d assigns, covenant wi ises, that they are free and its successors and d assigns forever, agair	th said GRANTEE, his, from all encumbrances, the assigns shall, warrant ar	nd defend the same to	
authorized to execute this	REOF, the said GRANTOR by conveyance, hereto set its signa	iture and seal,	0.4		
this the3rd	day of JANUARY	, 1	994	\mathcal{U}^{V}	
ATTEST:		Ву	musie	A SER	
	Secretary	•	مت	President	
STATE OF ALABAMA SHELBY	County }		Dublic in and for said	L County in said Stat	
ı, sus	AN E. BENNETT	a Nota	ary Public in and for said	County, in said out	
hereby certify that	SAM W. BENNET	T			

HOMES & LAND INC.

3rd day of

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

NOTARY PUBLIC STATE OF ALABAMA AT LABOR. MY COMMISSION EXPIRES: Sept. 8, 1997. DONDED THRU NOTARY PUBLIC UNDERWRITERS.

President of

Given under my hand and official seal, this the

whose name as

JANUARY

, a corporation, is signed

Notary Public