77-60634556

THE WATER BEEN BY	(NAME) QUENTIN D. EVANS FOR CENTRAL BANK OF THE SOUTH		
(HIS (NS) NUMERI PREFARED DI			INGHAM, ALABAMA 35296
STATE OF ALABAMA COUNTY OF Shelby	}	FULL SATISFACTION	N OF RECORDED LIEN
KNOW ALL MEN BY THESE PR	ESENTS, That,	COMPASS BANK, F./K/A Central Bank of the So	uth , a corporation,
			cuted by David Marcus Clements
and spouse, Teresa Bryan		on	May 3, 1993
which said mortgage was recorded in ti	he office of the	Judge of Probate Court of	Shelby County,
Iı	nstrument	BO. 1002 12112	, Page No.
			Book No
(and assigned to), and does further hereby release and satisfy said mortgage.		
			•
	3		4
AS RECORDED			- -=2
		Inst # 1994-16	20E
		4 *	1655 ²
05/23/1994-165 12:19 PM CERTIF			TIFIED
		SHELBY COUNTY JUDGE O	o sn
		OO1 SHA	
COMPASS In Witness Whereof, Central Bank presents to be executed this 22nd		A ne South March	, a corporation, has caused these , 19_94
presents to be executed and		COMPASS BANK,	F/K/A
		Central Bank of	the South
		By Les	Est U Bonjans
		Its: LOAN OF	ERATIONS OFFICER
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	.)		
I, the undersigned Notary Public	, in and for said	d County in said State, hereby c	ertify that Peggy U. Bryant
ACTOR AGE DANY TOTAL	- 	whose name as Loan O	perations Officerof
Compass Bank, F/K/A Central Bank of the South		, a corporation, is sign	ed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day	that, being informed of the con	tents of the instrument, She
as such officer and with full authorit	y, executed the	same voluntarily for and as the	e act of said corporation.
Given under my hand and Official sea	al this <u>18th</u>	. Lamela	
		Notary Public	

MY COMMISSION EXPIRES FEBRUARY 24, 1997

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