

9403/7898

AFFIDAVIT

STATE OF ALABAMA
JEFFERSON COUNTY

BOOK A226 PAGE 146

Before me, the undersigned authority in and for said County and State personally appeared Lester L. Matheson and Helen C. Matheson who are known to me and who first being duly sworn, deposes and says as follows:

We are over the age of nineteen years of age and have lived in Jefferson County, Alabama continuously since for fifty years to the date of this affidavit. We were personally acquainted with Robert Alvis Bradley having known him for fifty years. We are not related to Robert Alvis Bradley and we have no interest in the subject property. Robert Alvis Bradley was age 81 at the time of his death on March 28, 1988.

At the time of Robert Alvis Bradley death he was married and he had five children. Namely, his wife, Gladys R. Bradley, his children, Robert A. Bradley, Jr., Patricia A. Brown, Johnnie R. Carney, Willard Thomas Bradley, and Ricky D. Bradley and he died without leaving a will. Gladys R. Bradley had one child from a previous marriage who was never adopted by Robert Alvis Bradley, Cecilia R. Green.

The said property is described on Exhibit A which is attached hereto and incorporated by reference herein.

This affidavit is made for the purpose of clearing and rendering the title marketable.

In Witness Whereof, We have unto set my hand and seal on this the 18th day of February 1994.

Lester L. Matheson
Affiant
Helen C. Matheson
Affiant

Sworn to and subscribed before me
this the 18th day of February 1994.

J. M. Dobell
Notary Public

Inst * 1994-16467

VICTORIA MAMILJOH A. BEMAL
1189 BIRMINGHAM BOARD
CITY OF BIRMINGHAM, ALABAMA
4500 1/2 14TH AVENUE

05/23/1994-16467
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Commence at the northwest corner of the NW 1/4 of the SW 1/4 of Section 24, Township 19 South, Range 3 West, thence South along the west line of said quarter-quarter section for 100.94 feet; thence at an angle to the left of 62 degrees 38 minutes run southeasterly 397.93 feet to an intersection with the southeasterly right-of-way line of the Montgomery Highway; thence at an angle to the right of 90 degrees 11 minutes run southwesterly 137 feet to a point of beginning; thence at an angle to the left of 90 degrees 11 minutes run southwesterly 230 feet; thence at an angle to the right of 100 degrees 58 minutes run southwesterly and parallel with said highway 100 feet; thence at an angle to the right of 79 degrees 2 minutes run northwesterly 230 feet to an intersection with southeasterly right-of-way line of said highway; thence at an angle to the right of 100 degrees 58 minutes run northeasterly along said highway line 100 feet to the point of beginning.

PARCEL II:

That part of the NW 1/4 of the SW 1/4 of Section 24, Township 19, Range 3 West, described as follows: Commence at the Northwest corner of said NW 1/4 of SW 1/4 and run South along the west line of said NW 1/4 of SW 1/4 100.94 feet; thence at an angle to the left of 62 degrees 38 minutes run Southeasterly 397.93 feet to the point on the Southeasterly right-of-way line of the Montgomery Highway (said right-of-way being 50 feet wide at this point of intersection), which is the point of beginning of the property hereby conveyed; thence continue Southeasterly along the last named course 230 feet; thence at an angle to the right of 90 degrees 11 minutes run Southwesterly 137 feet; thence at an angle to the right of 81 degrees 49 minutes run Northwesterly 230 feet to the Southeasterly right-of-way line of said highway; thence Northerly along the Southeasterly right-of-way line of said highway 137 feet to the point of beginning.

LESS AND EXCEPT:

That part of the Northwest quarter (NW 1/4) of the southwest quarter (SW 1/4) of Section 24, Township 19, Range 3 West, described as follows: Commence at the Northwest corner of said Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) and run South along the west line of said Northwest quarter (NW 1/4) 100.94 feet; thence at an angle to the left of 62 degrees 38 minutes run Southeasterly 397.93 feet to a point on the southeasterly right-of-way line of the Montgomery Highway (said right-of-way being 50 feet wide at this point of intersection), which is the point of beginning of the property hereby conveyed; thence continue Southeasterly along the last named course 230 feet; thence at an angle to the right of 90 degrees 11 minutes, run Northwesterly 137 feet; thence at an angle to the right of 81 degrees 49 minutes run Northwesterly 230 feet to the Southeasterly right-of-way line of said highway; thence Northerly along the Southeasterly right-of-way line of said highway 137 feet to the point of beginning.

Said tract of land is also known and designated as "ROBERT TRACT," as shown on the map and Resurvey of Lots 2, 3, 4, 5, 6, 7, 8, 9, 10 of First Addition to Cahaba River Estates, as recorded in Map Book 24 at page 73 in the Probate Office of Jefferson County, Alabama.

ALSO LESS AND EXCEPT:

Commence at the Northwest corner of the Northwest quarter of the Southwest Quarter (NW 1/4 of SW 1/4) of Section 24, Township 19 South, of Range 3, West and thence on South along the West line of said quarter-quarter section a distance of 100.94 feet; thence at an angle to the left of 62 degrees 38 minutes, go Southeasterly 397.93 feet, to an intersection with the Southeasterly right-of-way line of the Old Montgomery Highway; thence at an angle to the right of 90 degrees 11 minutes, go Northwesterly 137 feet; thence to the right of 81 degrees 49 minutes run Northwesterly 230 feet to the Southeasterly right-of-way line of said highway; thence Northerly along the Southeasterly right-of-way line of said highway 137 feet to the point of beginning.

THE STATE OF ALABAMA
CHEROKEE COUNTY

OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 9 day of May 19 94
at 12:01 o'clock P.M. and was duly recorded on the 9 day of May 19 94

078891

Philip W. Jordan

Philip W. Jordan, Judge of Probate, Cherokee County, Ala.

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| Cert. Fee | <u>1.00</u> |
| Mtg. Tax | <u> </u> |
| Deed Tax | <u> </u> |
| Rec. Fee | <u>500</u> |
| M.H. | <u>2.00</u> |
| Total | <u>5.00</u> |