FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)		
SHELBY COUNTY)		
WHEREAS, BRANTLEY	HOMES, INC.	<u>_</u> ,
	_ day of <u>SETEMBER</u> , <u>1993</u> , execu , whi	ch.
a mortgage to <u>Colonial Bank</u>		
said mortgage is recorded in <u>Rr</u>	AL 1993-30405 , Page, Proba County, Alabama, (which said mortgage w	as.
	County, Arabama, (which bard moregage w	er
transferred to		
 _	TII	- * /
and WHEREAS the indebtedness sec	cured by said mortgage has been paid in ful	1.
NOW, THEREFORE, the understand payment in full of said indetented the property in said; mortgage f	igned, does hereby acknowledge satisfacti btedness and hereby releases and discharg from the lien of same.	.on ses
IN WITNESS WHEREOF, said	Colonial Bank	,
has caused these presents to be	signed in and by its corporate name by	
<u>Richard P. Humphrey, III</u> thereunto duly authorized on thi	_, its <u>vice President</u> s the 4th day of May , 1994	— ′
thereunto dury additorized on this	B CHC	
	Colonial Bank	
	BY: Mich the my My	
	ITS: Vice President 4-16239	
	•	
STATE OF ALABAMA)	05/19/1994-16259	
JEFFERSON COUNTY)	""" A'TE CUIMIA JORGE	
	y, a Notary Public, in and for said Count	
1, the undersigned authorit	y, a Notary Public, in and for Said Count	-γ, am⇔
in said State, hereby certify th	at <u>Richard P. Humphrey, III</u> , whose na of <u>Colonial Bank</u> is signed	± 0
as <u>vice President</u>	rtgage, and who is known to me, acknowledge	red ber
before me on this day that	being informed of the contents of t	,ca -he
instrument of this day, that,	nd with full authority, executed the sa	3 M A
voluntarily for and as the act	of said corporation.	
Civen under my hand and off	icial seal this the <u>4th</u> day of <u>May</u>	
1994 .	TOIGH DOGE ONED THE TOTAL GOVERNMENT	—′
	april Campbell Not 21/2 Public of a 1/2/1	
	Notary Public 0/0/04	
	4/21/97	