

**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA**  
**COUNTY OF** Jefferson

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, Bank of Alabama  
\* \* \* \* \*, a Alabama corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **MATRIX FINANCIAL SERVICES CORPORATION**, its successors and assigns, that certain mortgage executed by Robert E. Milam, Jr., ~~and wife~~  
a single man, to Bank of Alabama  
in the principal sum of \$ 86,400 dated the 12th day of May, 19 94 in the Office of the Judge of Probate of Shelby Inst 1994-16121  
County, Alabama, in Volume \*\*\*, Page \*\*\*, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made with recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **MATRIX FINANCIAL SERVICES CORPORATION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said Bank of Alabama has caused this instrument to be executed in its name by James Cooper, Jr., its Senior Vice President, and its corporate seal is hereto affixed and attested by Secretary, both of whom are thereunto duly authorized, this the 12th day of May, 19 94.

ATTEST:

By: James S. Ketchersid  
Secretary

Bank of Alabama  
By: James Cooper, Jr.  
Its: Senior Vice President

(Corporate Seal)

**STATE OF ALABAMA**  
**COUNTY OF** Jefferson

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that James Cooper Sr. and James Ketchersid whose names as Senior Vice President and Secretary, respectively, of Bank of Alabama, a Alabama corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 12th day of May, 19 94.

My commission expires: 5-24-94

Judith Walther  
NOTARY PUBLIC  
State of Alabama at Large

(Seal)

Prepared By:

Assignee:

**Matrix Financial Services Corporation**  
**5775 Peachtree-Dunwoody Road**  
**Suite C-120**  
**Atlanta, GA 30342**

05/18/1994-16122  
4:44 PM CERTIFIED  
\*\*\*TO BE RECORDED CONCURRENTLY HEREWITH\*\*\*  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

ASSGA-AL.BLK

Inst # 1994-16122