Address Mineral Mineral Address Addres	5045	
Address) <u>Clanton, Alabama 3</u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·
CANCELLATION		
STATE OF ALABAMA COUNTY OF CHILTON		
KNOW ALL MEN BY THESE PRESENT: Tha	it the debt secured by a mortgage executed	d by
Bill Langston Constructi	on Company, Inc.	
(To) The Peoples Savings B	Bank	
A banking corporation, recorded in Book No	Twelvernest 02 32733	<u>lOctober 21, 1993</u> ,
Shelk in the office of the Judge of Probate, Skilts	A 7.7	
be satisfied this <u>16th</u> day of		
	THE PEOPLES SAVINGS BAN	۱K سر
	By: Mey Mel	Tuez
	by: President	
	108.	
STATE OF ALABAMA		
COUNTY OF CHILTON		
• —	, a Notary Public in	•
hereby certify thatJohn_C.	McKinney	<u> </u>
whose name as President		
corporation, is signed to the foregoing can		
that, being informed of the contents of sar		
ration, and with full authority, executed the		
Given under my hand and official sea	al this 16th day of May	, I9 <u></u> .
	Sh. 0. 4	Bitton
	Notary Public  My commission expires:	CONTROL EXPIRES OCT. 21, 1985
		A THE STREET WHEN THE THE

ment of the second transfer and the second of the second o

Inst # 1994-16045

05/18/1994-16045 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50

क्षांकि स्थापित विश्वीत विश्वीत क्षांकि क्षांकि **-जोसिक** 

00i MJ9