## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Partner

Mike Kent

This instrument was prepared by: (Name) Courtney Mason & Associates PC	Send Tax Notice to: (Name) <u>Professional Homebuilders</u> ,	Inc.
(Address) PO BOX 360187	(Address) <u>586 County Road 103</u> Jemison, Alabama <u>35085</u>	
Birmingham, AL 35236-0187		22
PARTNERSHIP W	ARRANTY DEED	<u>B</u>
STATE OF ALABAMA  Shelby COUNTY KNOW ALL M	IEN BY THESE PRESENTS,	4
		DLLARS
to the undersigned grantor, Kentwood Partners	a (general) (limited) a pa	rtnersh <b>ip</b>
(herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and cor	herein, the receipt of which is hereby acknowledged, avey unto	the sai∉
Professional Homebuilders, Inc.		
therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated in Sneiby	
Lot 80, according to the survey of Kents recorded in Map Book 18 page 60 in the l Alabama; being situated in Shelby County	Probate Office of Shelby County,	
Subject to existing easements, current rights of way, if any, of record.	taxes, restrictions, set-back lines and	i
		•
	Inst # 1994-15877	
	OS/16/1994-15877 OS:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HJS 12.00	
	HIS DOCUMENT HAS NOT THE PROPERTY DESCRIBED CERTIFICATION AS TO TITLE.	
TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns or its successors, forev	ver.
And said GRANTOR does for itself, its successors and assigns, or its successors and assigns, that it is lawfully seized is brances, that it has a good right to sell and convey the same a warrant and defend the same to the said GRANTEE, his, her of forever, against the lawful claims of all persons.	in fee simple of said premises, that they are free from a assets and that it will, and its successors and assets	signs shall,
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	General Partner(s), what and seal,	o (is) (are)
this the 13th day of May	, 19 <u>94</u>	
	By Donald W. Martin D	<u></u>
	By Mile Cat	artner

## ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA Shelby COUNTY	•		
l, the undersigned authority, a Notary P Donald W. Martin	ublic, in and for said and Mike Kent	county in said state, hereby certify	that
whose name(s) as general partner(s) of	Κe	entwood Partners	
whose name(s) as general partner(s) or	a (n)	Alabama	(general) (limited)
partnership, and whose name(s) is (are) signed me on this day that, being informed of the cont executed the same voluntarily for and as the	tents of said instrumer	it, (he) (she) (they), as such partner(s	me, acknowledged before ), and with full authority,
Given under my hand and official seal t		.f May	, 19 <u>94</u>
AFFIX NOTARIAL SEAL		Notary Pu	milt
		Notary Pu	blic
		My commission expires:	BYMP1, 9 12 8 8 37 187 2 1 19 <b>95</b>

Inst # 1994-15877

05/16/1994-15877 03:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00

Recording Fee \$
Deed Tax \$

Cohobo Title, inc. This form furnished by

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

EASTERN OFFICE

RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600

STATE OF ALABAMA COUNTY OF

Partnership Warranty Deed

WARRANTY DEED

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Return to:

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