Map Book 18 page 79

SOUTHERN HILLS
SECTOR 6 PHASE 2

A, SINGLE FAMILY, RESIDENTIAL SUBDIVISION
SITUATED IN THE NE 1\4 OF THE SW 1\4 AND THE
SE 1/4 OF THE SW 1/4 OF SECTION 5,
TOWNSHIP 22 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA

DEVELOPED BY: ROY MARTIN CONSTRUCTION INC.
AND JOE KILLINGSWORTH
P.O. BOX 9
PELHAM, ALABAMA 35124

PREPARED BY: R.C. FARMER AND ASSOCIATES, INC
3219 HWY. 52 WEST
PELHAM, ALABAMA 35124

SCALE: 1"=50'

50 0 50 100 150 Feet

NORTH

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Roy Martin and Joe Killingsworth, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as SOUTHERN HILLS Sector 6 Phase 2, and the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

In witness thereof, said surveyor executed these presents this 4-25-94 day of _____ 1994.

By: _____ Date 4-25-94
Robert C. Farmer, P.L.S.
Ala. Reg No 14720

By: _____ DATE 4-25-94
Roy Martin, Owner

By: _____ DATE 4-22-94
Joe Killingsworth, Owner

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and Roy Martin and Joe Killingsworth as owners of SOUTHERN HILLS SECTOR 6 PHASE 2, and who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25th day of April 1994.

Notary Public

Shelby County Planning Director — Date 5/11/94

Shelby County Engineer — Date 5/11/94

Shelco Fire Department — Date 4/19/94

BE IT RESOLVED, by the Shelby County Commission, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHERN HILLS SECTOR 6 PHASE 2, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of Roy Martin and Joe Killingsworth as owners, and has been exhibited to the Board; said plat or map being further identified by a certificate of the approval of this Board.

Shelby County Clerk — Date 5-12-94

The subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.

Shelby County Health Department — Date 5/4/94

NOTES:

All easements are for utility and drainage purposes and shall provide for needs both within and without this subdivision.

Basis of bearings is magnetic North.

No permanent obstructions shall be placed in the right-of-way, i.e. brick mail boxes.

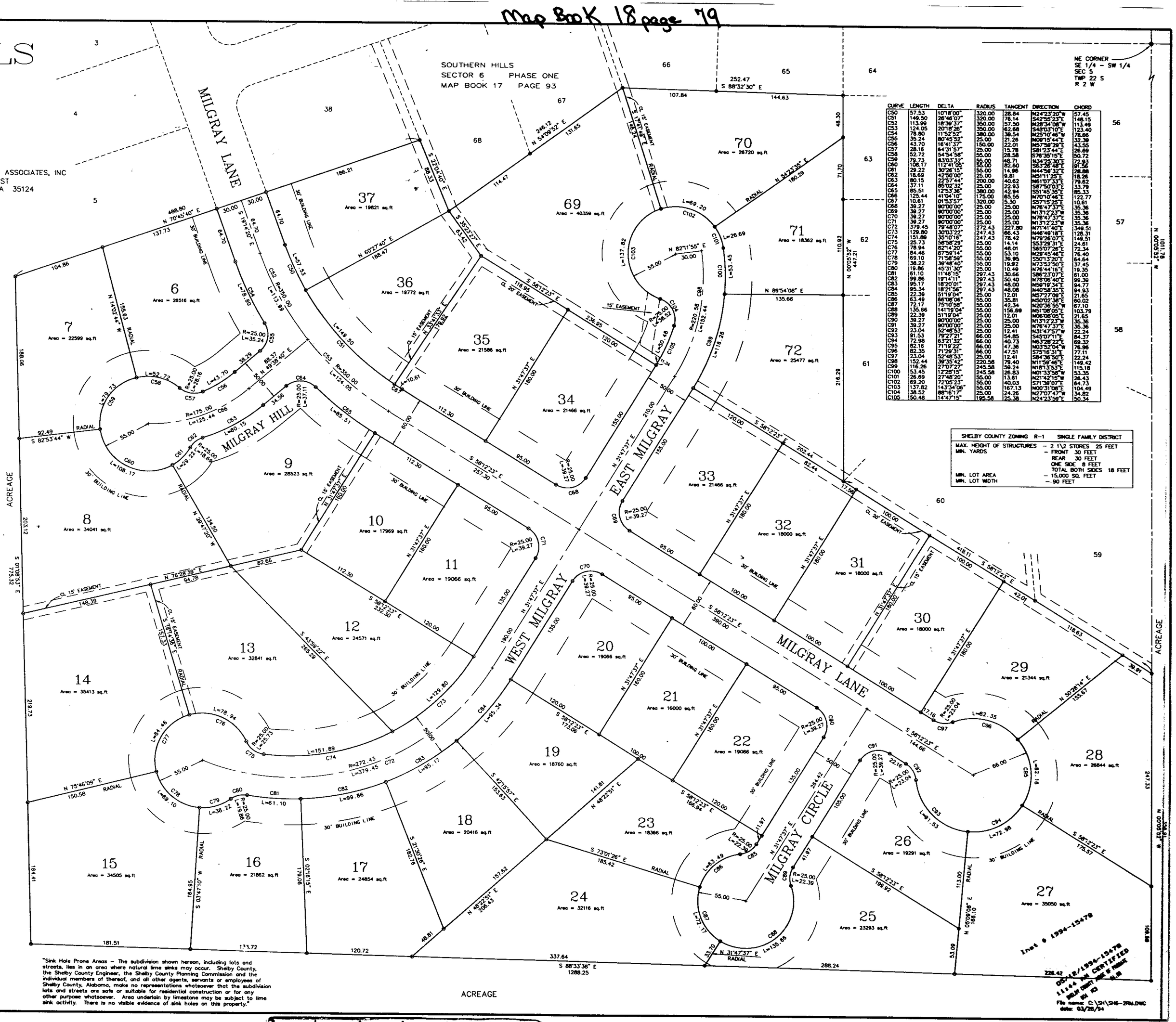
No further subdivisions of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.

Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.

Contractor and/or Developer are responsible for providing building sites free of drainage problems.

All Lots are 15,000 Square foot minimum.

* Denotes lots not approved by Shelby County Health Department.



CURVE	LENGTH	DELTA	RADIUS	TANGENT	DIRECTION	CHORD
C50	57.53	10°19'00"	320.00	28.84	N24°43'20"W	57.45
C51	149.50	26°46'07"	320.00	76.14	S42°50'23"E	148.15
C52	113.99	18°30'33"	350.00	57.50	N28°34'08"W	113.49
C53	124.05	20°18'26"	350.00	62.58	S49°03'10"E	123.40
C54	78.80	11°32'52"	390.00	39.54	N25°10'46"W	78.66
C55	35.24	80°45'33"	25.00	21.26	N90°15'44"E	32.39
C56	43.70	16°41'37"	150.00	22.01	N65°38'29"E	43.55
C57	28.16	64°31'57"	25.00	15.78	S81°23'44"E	26.69
C58	52.72	54°54'58"	55.00	28.58	S76°35'15"E	50.72
C59	79.73	83°03'35"	55.00	48.71	N24°22'30"E	72.93
C60	108.17	112°41'05"	55.00	82.60	S65°28'48"E	91.56
C61	29.22	30°26'15"	55.00	14.96	N44°58'32"E	28.88
C62	18.69	42°00'00"	25.00	9.81	N51°11'25"E	18.26
C63	80.15	22°57'44"	200.00	40.62	N61°07'53"E	79.62
C64	37.11	85°02'32"	25.00	22.93	S87°50'03"E	33.78
C65	85.51	12°53'36"	380.00	42.94	S51°45'55"E	85.33
C66	125.44	41°04'10"	175.00	65.56	N70°10'46"E	122.77
C67	10.61	01°33'07"	390.00	5.30	S57°15'25"E	10.61
C68	39.27	90°00'00"	25.00	25.00	N76°47'37"E	35.36
C69	39.27	90°00'00"	25.00	25.00	N13°12'23"W	35.36
C70	39.27	90°00'00"	25.00	25.00	N76°47'37"E	35.36
C71	39.27	90°00'00"	25.00	25.00	N13°12'23"W	35.36
C72	379.45	79°48'07"	272.43	227.90	N71°41'40"E	349.51
C73	129.80	30°53'22"	247.43	66.43	N46°49'18"E	128.31
C74	151.89	35°10'16"	247.43	78.42	N79°28'07"E	149.51
C75	25.73	98°36'29"	25.00	14.14	S53°23'31"E	24.61
C76	78.94	82°47'20"	55.00	46.01	S85°37'26"E	72.34
C77	84.46	87°59'14"	55.00	53.10	N29°45'46"E	76.40
C78	69.10	71°56'56"	55.00	39.95	S50°13'20"E	64.64
C79	38.22	39°46'40"	55.00	19.92	N73°52'50"E	37.45
C80	19.86	45°31'30"	25.00	10.49	N76°44'16"E	19.35
C81	61.10	11°46'15"	297.43	30.66	S86°23'07"E	61.00
C82	99.86	19°14'11"	297.43	50.40	N78°06'40"E	99.39
C83	95.17	18°20'01"	297.43	48.00	N68°16'45"E	94.77
C84	95.34	18°21'56"	297.43	48.08	N40°58'35"E	94.93
C85	22.39	51°19'04"	25.00	12.01	N57°27'09"E	21.65
C86	63.49	58°09'06"	35.81	34.60	N61°00'03"E	60.02
C87	72.17	75°10'58"	55.00	42.34	N20°06'55"W	67.10
C88	135.66	141°19'04"	55.00	156.58	N51°06'05"E	103.79
C89	22.39	51°19'04"	25.00	12.01	N06°08'05"E	21.65
C90	39.27	90°00'00"	25.00	25.00	N13°12'23"W	35.36
C91	39.27	90°00'00"	25.00	25.00	N76°47'37"E	35.36
C92	23.04	52°48'53"	25.00	12.41	N31°47'57"W	22.24
C93	91.53	63°21'32"	82.77	54.85	S43°03'11"E	86.97
C94	72.98	63°21'32"	66.00	40.73	N63°28'22"E	69.32
C95	82.16	71°19'22"	66.00	47.36	N03°53'04"W	76.96
C96	82.35	71°29'31"	66.00	47.51	S73°16'31"E	77.11
C97	23.04	52°48'53"	25.00	12.41	S31°36'56"E	22.24
C98	152.44	39°35'42"	220.58	79.40	N11°59'46"E	149.42
C99	116.26	27°07'27"	245.58	59.24	N18°13'53"E	115.18
C100	53.43	12°28'15"	245.58	26.83	N01°33'06"W	53.35
C101	26.69	27°48'20"	55.00	13.61	N21°42'15"W	26.43
C102	69.20	72°05'23"	55.00	40.03	S71°36'07"E	64.73
C103	137.82	143°34'06"	55.00	167.13	N00°31'08"E	104.49
C104	38.52	85°18'17"	25.00	24.26	N27°07'47"W	34.82
C105	50.48	14°47'15"	195.58	25.38	N24°23'28"E	50.34

SHELBY COUNTY ZONING R-1	SINGLE FAMILY DISTRICT
MAX. HEIGHT OF STRUCTURES	- 2 1\2 STORIES 25 FEET
MIN. YARDS	- FRONT 30 FEET
	REAR 30 FEET
	ONE SIDE 8 FEET
	TOTAL BOTH SIDES 18 FEET
MIN. LOT AREA	- 15,000 SQ. FEET
MIN. LOT WIDTH	- 90 FEET

"Sink Hole Prone Areas - The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members of thereof, and all other agents, servants or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction or for any other purpose whatsoever. Area underlain by limestone may be subject to lime sink activity. There is no visible evidence of sink holes on this property."

ACREAGE

Inst # 1994-15478
05/12/1994-15478
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KD

File name: C:\SH\SH6-2RM.DWG
date: 03/28/94

1994051200015478 1/1 $.00
Shelby Cnty Judge of Probate,AL
05/12/1994 11:44:26AM FILED/CERT

BUSINESS RECORDS CORPORATION