HEN RECORDED MAIL TO: PRESS AMERICA MORTGAGE CORPORATION 60 East VIa Linda Street olladale, Arizona 85258-5416

Title:____

Inst • 1994-15372

05/11/1994-15372 10:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MCD

No. 6780648

SPACE ABOVE THIS LINE FOR RECORDER'S USE

, and a distribution of the second of the se	Special limited irrevocable power of attorney
† Vnowthat	ALLSOUTH MORTGAGE CORPORATION, AN ALABAMA CORPORATION
MOW that	ALLSOUTH MORTGAGE CORPORATION, AN ALABAMA CORPORATION Ship/sole proprietorship) with its principal offices at Birmingham, AL35209, 631 Beacon Pkwy West, #109 Ship/sole proprietorship) with its principal offices at Birmingham, AL35209, 631 Beacon Pkwy West, #109 Ship/sole proprietorship) with its principal offices at Birmingham, AL35209, 631 Beacon Pkwy West, #109 Ship/sole proprietorship) with its principal offices at Birmingham, AL35209, 631 Beacon Pkwy West, #109
Principal"), does he	ship/sole proprietorship) with its principal offices at <u>BIT at Ingitiality ADDITION</u> , an Arizona ereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona ereby make, constitute and appoint EXPRESS ("EXPRESS AMERICA"), for Principal's benefit and
11	as at origin by this high singer, acculation for overally and the second
i Principal's name,	place and stead, Principals true and lawfor alternation in the state
To execute	, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the term), made payable to the order of Principal, relating to the property at
2023 Hig	hway 58. Helena, AL 35080
hat is now or is ned	reafter in the possession of EXPRESS AMERICA as contemplated by the Louis 12-8 1993 1993 1993 1993 1993 1993 1993 199
collectively, the "L AMERICA, (2) any t all mortgages, dee	, 199_3 and the supplement to Loan Brokerage Agreement dated, 199_3 and the supplement to Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS on Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS on Brokerage Agreements, and interests, under beneficial or mortgages's interest, or assignment thereof, and any and all other rights and interests, under beneficial or mortgage or granting security for the discovery of the discovery of the promissory Note ("Documents").
	the second section and manner both proper and necessary to
	ereby grants to EXPRESS AMERICA foil adinotity to act in any matrix of SAMERICA agrees that sing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that some power granted it hereunder only through an officer of EXPRESS AMERICA.
Principal a subject matter of the and Documents) we Principal being der of trust or mortgag loan, Principal and granted herein and Attorney or any of power and Princip nower.	and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights are, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with mominated the original payee on the Promissory Note and the original beneficiary or mortgagee on the deed as securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power of that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this
Hissolved, Ilquide	
Execute	d on May 5 199 4 , at Birmingham, AL PRINCIPAL ALLSOUTH MORTGAGE CORPORATION, AN ALABAMA CORPORATION
	PHINCIPAL TO Linker
	Kimberly F. Lukich
	118: Vice President
Corporation and	<u>l Partnership</u>
State of Alabam	18 68:
State o	Alabama County of Jefferson I. Flank K. Dansen name as Vice President
in and for said o	Alabama County of Jefferson I. Frank K. Byttom County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state, hereby certify that Kimberly F. Lukich Whose name as Vice President County in said state of the County in said that the Vice President County in said state of the County in said that the Vice President County in said state of the County in said that the Vice President County in said state of the County in said that the Vice President County in said state of the County in said that the Vice President County in said state of the County in said sta
of <u>AllSouth</u> acknowledged with full author	Mortgage Corp's corporation/partnership, to be contents of said instrument, he, as such officer/partner and before me on this day that, being informed of the contents of said perpenation/partnership.
*An Alabama	under my hapet this 5th day of May AND 199 4
GIABII	My Commission Expires: 11/20/96
	Notary Public