

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9839817

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1994-15354

05/11/1994-15354
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THs DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK N. A.
200 JERICHO QUADRANGLE
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of MAY 9, 1994 made and executed by **CARL D DICKINSON, and wife, BETH ANN DICKINSON**

which said Security Instrument was recorded on 5-11-1994
Book No. 1994-15353 at Page 3
Inst # 1994-15353 Shelby County
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

as Reception No. _____ in
, in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

PROPERTY ADDRESS:
805 WOOD POPPY COURT
LOAN AMOUNT:
\$203,150.00

BIRMINGHAM ALABAMA 35244

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9TH day of MAY, 1994

BY: _____ Statewide Mortgage Corporation

BY: Cheryl L. Henderson
Cheryl L. Henderson
Vice President

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF SHELBY

On this 9th day of May, 1994 before me, the undersigned Notary Public
personally appeared Cheryl L. Henderson who acknowledged himself/herself to be
Vice President and who acknowledged himself/herself to
be of Statewide Mortgage Corporation

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NORTARY PUBLIC

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES 3-5-95

3/5/95
MY COMMISSION EXPIRES

Notary address: 100 Concourse Parkway Suite 350, Birmingham, Alabama 35244

REQUESTED AND PREPARED BY: Courtney Mason & Associates PC

Inst # 1994-15354