ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW A	LL MEN BY THESE PRE	SENTS, that First	Commercial Mortg	ago Corporalion, a cor	rporation, for value :	received to
	Principal Reside					•
does hereby gran	N, bargein, sell and c	sea bna yovno:	ilgn unio <u>Princi</u>	pal Residential M	ortgage, Inc.	
711 High Stree	et, Des Moines, Iow	a 50309	ali	its right, title and intere	est in and to a certain	n morigage
executed to it by	John C. Clark and					
	y of <u>March</u>			d In Inst. # 199	4-1523	6 of the
	Shelby			; and logather with th		
			_	, and logotter wat ur	,	oo, and as
	est in and to the propert	-				•
	ESS WHEREOF, First C	_				
to be signed by	Paul D. Jones	ns_Presid	Jent .	and allosied by_	W. Charlton E	
No Vice Presid	ent (and)	is corporale seal (lo be hereto affixed),	, this <u>28th</u> day of	March	, 19 <u>94</u> .
•						
Corporate Seal			Paul D. Jones			
				esident		
Attest: By: W. Cherlifor	Bargeron		Inst	# 1994-15	237	
No: Vice President State of Alabama)			05/10/1994-15237 10:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8,50			
Jefferson County	•			V		
t, the	undereigned authority,	n Notery Pub	illo in and for e	ald County, in sale	d State, hereby	certify that
Paul D. Jones	<u> </u>	. ea eman oec	President	o	l First Commercia	i Mortgage
Corporation, a cor	poration, is signed to the	a loregoing conv	eyance, and who is	known to me acknov	vledged before me	on Ilvis day,
that being informe	d of the contents of this	conveyance, he,	as such officer and	with authority, execut	ed the same volunt	arlly for and
as the act of said o	corporation. Given under	my hand and of	licial seal, this the _	28th day of Ma	arch	10
NOTAR	Y SEAL	•		Nolary Pr	Delia (
My Convidedon E			•			
	ON EXPIRES 10-25-	47				

Brown. Turner, Shaw