

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by THOMAS G. GOUGH AND KAY B. GOUGH, HUSBAND AND WIFE, bearing date of the 22ND day of APRIL, 1994, and recorded in ^{Inst #} Volume 1994, Page 14482, of the mortgage records in the Office of the Probate Judge of SHELBY COUNTY, Alabama, together with the debt thereby secured and the property described below:

Inst # 1994-14483

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22 AND GO SOUTH 01 DEGREES 05 MINUTES 40 SECONDS EAST ALONG THE WEST BOUNDARY OF SAID 1/4-1/4 SECTION FOR 530.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG PREVIOUS COURSE FOR 219.00 FEET; THENCE NORTH 89 DEGREES 06 MINUTES 10 SECONDS EAST FOR 706.87 FEET TO THE SOUTHWESTERLY BOUNDARY OF BIG OAK DRIVE; THENCE NORTH 44 DEGREES 12 MINUTES 00 SECONDS WEST ALONG SAID BOUNDARY FOR 300.73 FEET; THENCE SOUTH 89 DEGREES 07 MINUTES 10 SECONDS WEST FOR 501.37 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 22ND day of APRIL, 1994.

ALABAMA TELCO CREDIT UNION

By: [Signature]
Its: SAM BROWN, PRESIDENT

Inst # 1994-14483

STATE OF ALABAMA
COUNTY OF JEFFERSON

05/04/1994-14483
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 146.50

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT OF ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 22ND day of APRIL, 1994.

Victoria O. Teal
Notary Public

My commission expires: 7-18-95

Prepared by: CU Lending, Inc., P.C., 22 Inverness Center Parkway, Ste. 210
Birmingham, AL 35242

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