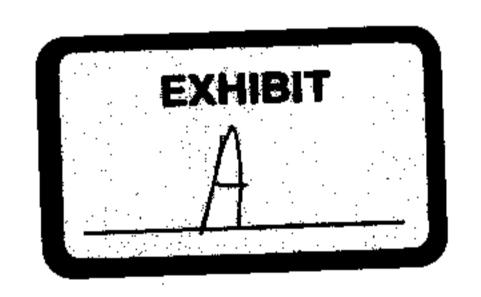
1 Name 1	MES D. FORSTMAN
(Address)	PARK PLACE TOWER
Form 3-1-6 Rev. 1-66	
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO	OR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY	THESE PRESENTS,
That in consideration of	
Warold Miller and wife Julia Miller (herein referred to as grantors) do grant, bargain, seil and con	
John Thomas King, Jr. and wife, April (herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder	lives and upon the death of either of them, then to the survivor
in Shelby	•
SEE ATTACHED EXHIBIT A	
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	Inst # 1994-14369
•	Iva.
	D3/1994-14369 4 PM CERTIFIED THE COUNTY JUDGE OF PROBATE
05/ 42:1	4 PM CERTIFIED
SHE	BY COUNTY JUDGE OF PROBATE 11.50
	Offs up
•	
TO HAVE AND TO HOLD to the said GRANTEES for a	and during their joint lives and upon the death of either of them, assigns of such survivor forever, together with every contingent
their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sel	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances I and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, have hereunto set	hand(s) and seal(s), this 3
day of May , 19 94.	
WITNESS:	Alsold Mills
	(Seal)
(Seal)	U
•• ·	Harold Miller
(Seal)	Harold Miller
•• ·	Harold Miller (Seal)
(Seal)	Harold Miller (Seal)
(Seal) STATE OF ALABAMA Mulley County Man La Rumada	Harold Miller (Seal) Julia Faye Miller General Acknowledgment a Notary Public in and for said County, in said State
(Seal) STATE OF ALABAMA COUNTY I, Many But Hayard hereby certify that Manual and fullat Mullater whose name a signed to the foregoing control of the signed to the foregoing control of the signed to the signed	Harold Miller (Seal Julia Faye Miller General Acknowledgment A Notary Public in and for said County, in said State of the said who we known to me, acknowledged before meaning the said state of the said who we said who we say the said state of the said who we say the said state of the said who we say the said state of the said state of the said who we say the said state of the said said said said said said said said
(Seal) STATE OF ALABAMA COUNTY I, COUNTY hereby certify that hand and foliate foregoing control on this day, that, being informed of the contents of the convey	Harold Miller (Seal) Julia Faye Miller General Acknowledgment , a Notary Public in and for said County, in said State and the same with the same voluntarily ance executed the same voluntarily
(Seal) STATE OF ALABAMA COUNTY I, COUNTY hereby certify that hand and foliate foregoing control on this day, that, being informed of the contents of the convey	Harold Miller (Seal) Julia Faye Miller General Acknowledgment , a Notary Public in and for said County, in said State, newspance, and who we known to me, acknowledged before me yance executed the same voluntarily
(Seal) STATE OF ALABAMA COUNTY I, County hereby certify that hand all whose name signed to the foregoing count on this day, that, being informed of the contents of the convey	Harold Miller (Seal) Julia Faye Miller General Acknowledgment , a Notary Public in and for said County, in said State, newspance, and who we known to me, acknowledged before me yance executed the same voluntarily
(Seal) STATE OF ALABAMA COUNTY I, COUNTY hereby certify that hand all whose name signed to the foregoing country on this day, that, being informed of the contents of the convey	Harold Miller (Seal) Julia Faye Miller General Acknowledgment , a Notary Public in and for said County, in said State, nowyance, and who we known to me, acknowledged before me

FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST, ALSO THE POINT OF THE BEGINNING, RUN NORTH ALONG THE WEST LINE OF SAID 1/4 - 1/4 A DISTANCE OF 1272.80 FEET; THENCE RIGHT 89 DEG. 01'-03" A DISTANCE OF 165.08; THENCE RIGHT 90 DEG. 58', 57", A DISTANCE OF 1473.86 FEET; THENCE RIGHT 92 DEG. 17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87 DEG-42'14" A DISTANCE OF 191.61 FEET TO THE POINT OF BEGINNING. SAID LOT CONTAINS 5.5 ACRES MORE OR LESS. LESS AND EXCEPT A 100 FOOT RIGHT-OF-WAY FOR ALABAMA POWER COMPANY AS SHOWN ON SURVEY.



Tret # 1994-14369

05/03/1994-14369
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.50