

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. 18465						
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, Alabama 35295-0001 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 2em; margin-top: 20px;">Shel</div>						
2. Name and Address of Debtor (Last Name First if a Person) Sue Moore 3389 No. Wildwood Drive Birmingham, Alabama 35124 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1994-13787 04/27/1994-13787 02:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 19.65 </div>						
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____								
<input type="checkbox"/> Additional debtors on attached UCC-E								
3. SECURED PARTY (Last Name First if a Person) FAirview Heating & Air Conditioning 3140 Fayette Avenue Birmingham, Alabama 35208 Social Security/Tax ID # _____								
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 20 South 20th Street Birmingham, Alabama 35295-0001						
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="text-align: center;"> Jefferson County Shelby County </div> York Condensing Unit & Coil <table style="width: 100%;"> <tr> <td>Condensing Unit</td> <td>Model#H1DA024S06A</td> <td>Serial#EHBM286847</td> </tr> <tr> <td>Coil</td> <td>Model#G/UA024SA</td> <td>Serial#EHBS056784</td> </tr> </table> Lot 1 Block 6 Wildwood Village 2nd Addition Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			Condensing Unit	Model#H1DA024S06A	Serial#EHBM286847	Coil	Model#G/UA024SA	Serial#EHBS056784
Condensing Unit	Model#H1DA024S06A	Serial#EHBM286847						
Coil	Model#G/UA024SA	Serial#EHBS056784						
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.								
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,079.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____								
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)								
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)								
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee FAirview Heating & Air Conditioning Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Alabama Gas Corporation Signature(s) of Secured Party(ies) or Assignee						
Type Name of Individual or Business		Type Name of Individual or Business						

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama