



P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Russell C. Olive

Corporation Form Warranty Deed

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty One Thousand Nine Hundred Fifty and 00/100----- DOLLARS

to the undersigned grantor, Summer Place Land Developers, Inc. An Alabama Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Russell C. Olive

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama

Lot 22, Block 1, according to the Survey of Summer Place, Second Sector, as recorded in Map Book 17 page 132 in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

\$ 45,450.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

04/25/1994-13468
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 25.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary ~~President~~, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of March, 1994

ATTEST: SUMMER PLACE LAND DEVELOPERS, INC.
AN ALABAMA CORPORATION

XX
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Donald M. Acton Secretary By _____ President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Donald M. Acton

whose name as Secretary ~~President~~ of Summer Place Land Developers, Inc. An Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March, 1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: Oct. 6, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

105t # 1994-13468