| ~*   | Joyce Coe, Residential RE Dept.   |
|--|---|
| THIS INSTRUMENT PREPARED BY  | ': (NAME):  |
|  | (ATATATATE COMPASS DAIR   |
|  | *(ADDRESS): 15 South 20th Street, Suite 1500<br>Birmingham, Alabama 35233   |
| STATE OF ALABAMA<br>COUNTY OF Jefferson  | MORTGAGE MODIFICATION AGREEMENT  1st Mortgage (Note \$84643)  |
| This Agreement is by and betwee  | en Kranker Berryk Krank Compass Bank ("Bank") and   |
| Terry M. Habshev and Amy K.  | Habshey and Joseph H. Habshey, Jr("Borrower").  |
| WHEREAS, Borrower is indebted  | to Bank as evidenced by a Promissory Note dated November 2,   |
| 19 84 ("Note"), and secured by a   | Mortgage on real property situated in <u>Shelby</u> County,   |
| Alahama , such Mortgag   | ge being recorded in <u>Book 007</u> , beginning at Page 738 ,  |
| in the office of <u>Judge of Probate</u>   | County, Alabama 13/93 to Instrument #1993-27852.  |
| WHEREAS, Borrower and Bank   | desire to modify the terms of said Mortgage as set forth herein.  |
| The maturity date is hereby  | extended from April 1, 1994 to November 1, 1994.  |
| Interest shall be paid mont  | thly beginning April 15, 1994.  |
| Principal reduction of \$37, accrued interest and all otwhich is the maturity date | 500 shall be paid on August 15, 1994. Balance of Principal, ther charges shall be due on or before November 1, 1994 of this Note.   |
|  | 60<br>44  |
|  | en<br>Co  |
| Except as modified herein, all of IN WITNESS WHEREOF, the lst day of April         | the terms and conditions of the Mortgage shall remain in full force and effect.  parties hereto have caused this instrument to be executed effective this $\frac{19}{94}$   |
| ATTEST   | COMPASS BANK formerly known as CENTRAL BANK OF the South By:  |
| Its  | Its Real Estate Officer C   |
|  | ļu-i  |
| WITNESS  | Terry M. Habshey  |
| ATTEST   | Joseph H. Habshey, Jr.  |
| Its  | XXX Amy/K. Habshey  |
|  |   |
| STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned                            | )  , a Notary Public in and for said County, in said State,  Habshey Ir.  |
| hereby certify that Terry M. Habs  | they and Amy K. Habshey and Joseph H. Habshey, Jr.  |
| whose name(s) <u>are</u> signed the  | to the foregoing conveyance, and who <u>are</u> known to me, acknowledged ormed of the contents of this conveyance, <u>have</u> executed the same   |
|  | Offica of the contract of the |
| Given under my hand and offici   | ial seal this day of, 1994  |
| Given under my name and orner  |   |
| My commission expires: 10 8  | 97 Junior   |
| •  | Notary Public   |
|  |   |
| STATE OF ALABAMA<br>COUNTY OF Jefferson  | )<br>)<br>, a Notary Public in and for said County, in said State,  |
| I, the undersigned   |   |
| hereby certify that <b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>                    | lcer of <u>Compass Bank</u> ,   |
| a corporation is signed  | to the foregoing conveyance, and who is known to me, acknowledged before  |
| me on this day that, being informed  | of the contents of such conveyance, she as such officer   |
| and with full authority, executed the  | same voluntarily for and as the act of said <u>corporation</u> .  sial seal this <u>5th</u> day 9f <u>April</u> , 19 <u>94</u> .  |
| My commission expires:   | 25.92 Hathering Lawone Hans   |
| My commission expires:   | - · · · · <b>v</b>  |
|  | 04/25/1994-13331<br>00-00 AM CERTIFIED  |

04/25/1994-13331 08:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 9.50