

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Thirteen Thousand Five Hundred dollars and 00/100 (\$13,500.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J. Elliott Corp and AmSouth Mortgage Company, Inc., recorded in Office of Probate, County of Shelby, State of Alabama in Instrument #1993-17309, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J. Elliott Corp. the following described lot or parcel of land to-wit:

LOT 1, OF PARWOOD ESTATES, M & B LEGAL DESCRIPTION, RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 14<sup>th</sup> day of April, 1994.

AMSOUTH MORTGAGE COMPANY, INC.

BY: Daniel W. Hill  
Daniel W. Hill

Its: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill whose named as Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 14<sup>th</sup> day of April, 1994.

Peggy Sue McInvale  
NOTARY PUBLIC  
Commission Expires: May 6, 1997

THIS INSTRUMENT PREPARED BY:

PEGGY MCINVALLE  
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
ATTN: CONSTRUCTION LOAN DEPT.

Inst # 1994-13228

04/22/1994-13228  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-13228