This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY SEVEN THOUSAND NINE HUNDRED & NO/100--- (\$197,900.00) DOLLARS to the undersigned grantor, J. Elliott Corporation a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto William S. Nichols and wife, Susan M. Nichols (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 3 A,according to the Elliott Survey, as recorded in Map Book 18, Page 63 in Probate Office of Shelby County, Alabama, said map being a Resurvey of Lots 2 and 3 of Park Wood Estates, Sector 2, as recorded in Map Book 17, Page 136. Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$178,100.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2050 Garland Court Birmingham, Alabama 35242

TO HAVE AND TO HOLD to the said CRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, James W. Elliott, who is authorized to execute this conveyance, hereto set its signature and seal, this the 15th day of April, 1994.

By: Corporation

By: By: Elliott, President

STATE OF ALABAMA COUNTY OF SHELBY COUNTY

I. Courtney H. Mason, Jr., a Notary Public in and for said County, in said state, hereby certify that James W. Elliott whose name as the President of J. Elliott Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April, 1994

Notary Public

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3-5-95