ANSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 pkF7 (Rev. 3/94 THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

	•		cuted to it by			
under date of	APRIL	29, 1991	, which said mortgage was recorded in the office of the			
Judge of the Probat	e Court of	SHELBY	County, Alabar	na, in moi	tgage book No. 343 hereby release and sa	3, at page
_	HEREOF, the	undersigned, A	mSouth Bank, ha	s caused	these presents to	¥
STATE OF ALABAM JEFFERSON COUN			O4/14/19 11:16 AM SHELBY COUNTY OOI SHA	94-12 CERTI NUDGE OF PK 8.5	FIED CDATE	
í,			HE UNDERSIGNED	CAMINA		, a Notary Public,
in and for said Cour			at , whose name as	<u></u>	TORM OFFITTED	of
AmSouth Bank, a co	rporation, is sig	ned to the foregoi	ng release, and who i	s known to	me, acknowledges be	efore me on this date
			e, as such officer and	l with full a	authority, executed the	same voluntarily for
and as the act of sa	id corporation.					