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ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,	
does hereby transfer, assign and convey unto	
BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY	
JACKSONVILLE, FL. 32256	
its successors and assigns, all of Assignor's right, title and	
interest in, to and under that certain Mortgage executed by:	
DAVID M. GRANTHAM AND WIFE, KELLY J. GRANTHAM	
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the	
Probate Court of <u>SHELBY</u> County, Alabama, in Deed Book RECORDED AS INSTRUMENT NUMBER- 1993-41969 Page, together with the property therein described, to	
wit: LOT 12, BLOCK 2, ACCORDING TO INDIAN HILLS, FIRST ADDITION, SECOND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 7, IN THE PROBATE OFFICE OF	F
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA	
in <u>SHELBY</u> County, Alabama, the indebtedness	
secured thereby, and all powers and privileges contained in said	
mortgage, same being dated:	
DECEMBER 10, 1993	
In witness whereof, Assignor has of the same of the sa	
executed on its behalf, its corporate name was the stylescribed and it	S
Seal affixed hereto by it's duly authorized corporate officer on	
this <u>lst</u> day of <u>APRIL</u> 19 94.	
GRIFFIN FROERAL SAVINGS BANK BY: Edward E. Scudder Vice President	
amiliar of Chorati	

COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said state and county, hereby certify that Edward E. Scudder as Vice President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, signed his name as officer of said corporation on the day same bears date.

GIVEN under my hand and official seal this <u>lst</u>day of

APRIL , 19<u>94</u>

Notary Public Comm. Expires:

