

**CANCELLATION AND RELEASE**

STATE OF : ALABAMA

COUNTY OF : Shelby

The debt secured by the Real Estate Mortgage recorded in Book No. 373, Page 806 of the Mortgage Records in the Office of Probate, Shelby County, Alabama, from Mary Nita Collins to the United States of America and assigned to the Rural Housing Trust 1987-1 by virtue of Assignment of Mortgage recorded in Book No.       , Page        of the Mortgage Records in the Office of the Judge of Probate,        County, Alabama; having been paid in full or satisfied by a voluntary conveyance and the borrower-released from liability said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, the Rural Housing Trust 1987-1 has caused these presents to be signed the 30th day of December, 1993, pursuant to the Pooling and Servicing Agreement dated September 14, 1987.

Bankers Trust Company, not in its individual capacity but solely as Co-Trustee for the Rural Housing Trust 1987-1.

By: Christopher Murray  
Title: ASSISTANT SECRETARY

STATE OF NEW YORK:  
COUNTY OF NEW YORK:

I, the undersigned, a Notary Public in and for said County in said state, do hereby certify that Christopher Murray, as ASSISTANT SECRETARY of Bankers Trust, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, he/she, in his/her capacity as ASSISTANT SECRETARY, executed the same voluntarily on the day the same bears date.

Given under by hand and official seal, this 30th day of December, 1993.

MAURICE SANDS  
Notary Public, State of New York  
No.       

Qualified in Queens County  
Commission Expires Nov. 30, 1994

My Commission Expires:       

The form of this instrument was prepared by BANKERS TRUST COMPANY, trustee for the RURAL HOUSING TRUST 1987-1, and the material in the blank spaces in the form was inserted by or under the direction of Christopher Murray, ASSISTANT SECRETARY.

BANKERS TRUST COMPANY.

Prepared by: Christopher Murray Approved by: Jerry J. [Signature]

Martin

04/08/1994-11565  
09:54 AM CERTIFIED  
JUDGE OF PROBATE  
SHELBY COUNTY  
001 MCD

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