## LIMITED POWER OF ATTORNEY (Alabama)

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, The Hutson Company, I the "Correspondent"), of the County of Jefferson has made and appointed, and BY THESE PRESENTS (KenKnight, John M. Shellenberger, Patricia J. Anthony Trust Company of the City of Jasper, County of Picker attorney for and in my name and stead to:	does make, constitute and appoint Robert C. , or Ann M. Nesmith of Crescent Bank and
Execute any and all documents for the purpose of assigned Trust Company or to any other assigned or entity a cer security instrument and note, including, but not limited security deed or security instrument and note allonge for	tain mortgage, deed of trust, security deed, to, an assignment of mortgage, deed of trust.
Borrower(s) Names: Regina M. Bulger Address of Property: 2313 Buckingham Place City, State, Zip Code: Helena, Al. 35080 Loan Number: 226889-4	
giving and granting unto my said attentey full power and thing whatsoever, requisite and necessary to be defined and purposes, as I might or could do if persons of substitution and revocations, hereby ratifying and do or cause to be done by virtue hereof.	one in and about the premises, as fully to all ally present at the doing thereof, with full power
IN WITNESS WHEREOF, Correspondent has name by Graham D. Hutson its dul this its duly of	y authorized President
	The Hutson Company, Inc. (Name of Correspondent)
	By: Slent Title: President
	Inst + (Comporate Seat)
STATE OF _Alabama	• • • • • • • • • • • • • • • • • • • •
COUNTY OF Jefferson 1	04/07/1994-11372 0:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
County in Said State, hereby certify that  President  Of Correspond	
who is known to me, acknowledges before me on this conveyance, (a) he as such officer and with full authoract of said corporation.	5 UNV. DEINY INFORMED OF The contents of the
Given under my hand and seal of office this	24th day of March

Notary Public
My Commission Expires: 4-21-96