

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2140 11th Avenue South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTHWESTERN SAVINGS & LOAN ASSOCIATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by LOY O. VAUGHAN, JR. and SUZANNE D. VAUGHAN, HUSBAND AND WIFE recorded in Volume 1993 Page 32339 of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this OCTOBER 11, 1993

Ⓚ And recorded in
Inst # 1994 - 08234

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith
ITS VICE PRESIDENT

ATTEST:

Sheila Johnson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 11TH day of OCTOBER, 1993

Deborah McCraw Beasley
Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: May 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-11353 204735
04/07/1994-11353
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD