as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	· _
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation, Chemical Bank, c/o
200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 does Chemical Bank, c/o Chemica.	it in hand paid by Chemical Mortgage Company s hereby grant, bargain, sell and convey and
and interest in and to a certain mort;	gage executed to it by <u>John Edward Gilligan</u>
INST #	h day of January , 19 94, and
recorded in Real Volume 1994,	
Probate Office of Shelby Count	ty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	•
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signe	ed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Ta	errant, III, its Secretary, (and its
corporate seal to be hereto affixed),	this the 28th day of January , 19 94.
	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
ATTEST:	
_	
BY: Jane X Jament III	Inst # 1994-11209
JAMES R. TARRANT, III ITS: SECRETARY	04/06/1994-11209
	12:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA)	SHELBY COUNTY SOURCE OF THE SH
JEFFERSON COUNTY)	
said State, hereby certify that Larry President of South States Mortgage Co foregoing conveyance, and who is know day, that, being informed of the cont	Notary Public in and for said County, in R. Hillard, whose name as Senior Vice rporation, a corporation, is signed to the n to me, acknowledged before me on this ents of this conveyance, he, as such officer same voluntarily for and as the act of
Given under my hand and official	seal, this the day of, 19, 19,
	_ ^
	My Comission Expires: 9-30-97