

Re-record to reflect re-recording of mortgage  
and to correct legal description

STATE OF ALABAMA

COUNTY OF JEFFERSON

**ASSIGNMENT OF MORTGAGE**

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,  
does hereby transfer, assign and convey unto  
REAL ESTATE FINANCING, INC.

P. O. Box 669, Montgomery, Alabama, 36101

its successors and assigns, all of Assignor's right, title and  
interest in, to and under that certain Mortgage executed by :

Richard J. Losa, and wife, Bridget B. Losa

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the  
Probate Court of Shelby County, Alabama, in Deed Book Inst #

1993 Page 35038 together with the property therein described, to  
wit:

Lot 9, according to the Survey of Southpointe, Seventh Sector, as recorded  
in Map Book 15, page 54, in the Probate Office of Shelby County, Alabama.

in Shelby County, Alabama, the indebtedness  
secured thereby, and all powers and privileges contained in said  
mortgage, same being dated:

October 29, 1993

In witness whereof, Assignor has caused these presents to be  
executed on its behalf, its corporate name to be subscribed and its  
Seal affixed hereto by it's duly authorized corporate officer on  
this 29th day of October 19 93.

Re. Rec 1994-10509

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder

Edward E. Scudder  
VICE PRESIDENT

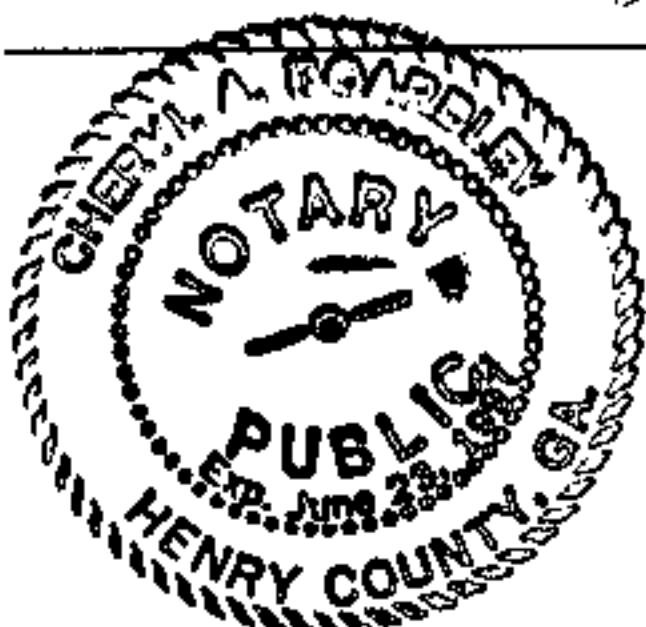
STATE OF GEORGIA  
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said  
state and county, hereby certify that Edward E. Scudder as Vice  
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the Assignment, signed his name as officer of said  
corporation on the day same bears date.

GIVEN under my hand and official seal this 29th day of  
October, 19 93.

Cheryl A. Boardley  
Notary Public  
Comm. EXp:                     

ALASSIGN



Inst # 1994-10510

03/31/1994-10510  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50



Inst # 1993-35039

11/05/1993-35039  
03:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE